

## HOUSE JOURNAL

# TWENTY-THIRD DAY

\* \* \*

### MORNING SESSION

The House was called to order by Speaker Stephens at 10:10 a.m.

Roll call showed all members present except Representative Brad Winn, excused.

Pledge of Allegiance and prayer by Representative Merlynn T. Newbold.

### COMMUNICATIONS FROM THE SENATE

Mr. Speaker: February 10, 2003

The Senate passed, as amended, **S.B. 37**, TASK FORCE STUDY OF IMPACT OF GRAVEL PITS, by Senator P. Knudson, and it is transmitted for consideration; and

The Senate passed, as substituted, and amended **1st Sub. S.B. 28**, INITIATIVE AMENDMENTS, by Senator J. Hickman, and it is transmitted for consideration.

Annette B. Moore  
Secretary of the Senate

Communications filed. **S.B. 37** and **Sub. S.B. 28**, read the first time by short title and referred to the Rules Committee.

### REPORTS OF STANDING COMMITTEES

Mr. Speaker: February 10, 2003

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 148**, UNLAWFUL TAKING OF GAME FISH, by Representative S. Clark, with the following amendments:

1. Page 1, Line 6:  
After "species." insert "This act contains a coordination clause."
2. Page 3, Line 89:  
After "in" reinstate "Subsection", delete "Section", and after "76-3-203" insert "(2)(d)"

## 3. Page 6, Line 180:

After line 180 insert:

“Section 2. Coordination Clause.

If this bill and H.B. 209, Sentencing for Use of Dangerous Weapon, both pass, it is the intent of the Legislature that the Office of Legislative Research and General Counsel in preparing the database for publication, shall change the reference in Subsection 23-20-4 to Subsection 76-3-203(2)(d) in this bill to Subsection 76-3-203.8(3).”;  
and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 157**, CONTROL OF WOLF POPULATION, by Representative M. Styler, with the following amendments:

## 1. Page 1, Line 22:

After “plan;” reinstate “or”

## 2. Page 1, Line 24:

After “transplants;” delete “or” and insert “and”; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 84**, REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS, by Senator B. Wright; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 85**, UNDERGROUND STORAGE TANK AMENDMENT, by Senator B. Wright.

Craig W. Buttars, Chair

Reports filed. On motion of Representative Buttars, the reports of the Natural Resource, Agriculture, and Environment committee were adopted.

**H.B. 148**, as amended, **H.B. 157**, as amended, **S.B. 84**, and **S.B. 85**, read the second time by short title and placed on the calendar for third reading.

\* \* \*

Mr. Speaker:

February 10, 2003

The Judiciary Committee recommends **H.B. 88**, PAYMENT OF REWARD UPON ARREST AND CONVICTION, by Representative D. Love, be replaced and favorably recommends **1st Sub. H.B. 88**, PAYMENT OF REWARD UPON ARREST AND CONVICTION; and

The Judiciary Committee reports a favorable recommendation on **H.B. 107**, DNA AMENDMENTS, by Representative J. S. Adams, with the following amendments:

1. Page 2, Line 30:  
After "July 1, 2003;" insert "or"
2. Page 2, Line 31:  
Delete line 31 and renumber accordingly; and

The Judiciary Committee reports a favorable recommendation on **H.B. 119**, JUDICIAL CONDUCT COMMISSION REVISIONS, by Representative K. Bryson, with the following amendments:

1. Page 2, Line 45:  
After "opportunity to" delete "rebut the" and insert "be heard"
2. Page 2, Line 46:  
At the beginning of the line delete "allegations"
3. Page 2, Line 58:  
After "with" delete ", without, or with reduced" and insert "or without"
4. Page 3, Line 70:  
After "with" delete "without, or with reduced" and insert "or without"
5. Page 3, Lines 77 and 78:  
After "with" delete ", without, or with reduced" and insert "or without"
6. Page 5, Line 138:  
After "to the" delete "person or entity who" and insert "entity that"; and

The Judiciary Committee reports a favorable recommendation on **H.B. 93**, SUSPENSION OF DRIVING PRIVILEGES FOR HABITUAL TRUANTS, by Representative D. Bourdeaux, with the following amendments:

1. Page 1, Line 8:  
At the beginning of the line, delete "suspended for a year or"; after "delayed" delete the rest of the line and insert "for up to a year."
2. Pages 7 - 8, Lines 209 - 229:  
Delete Lines 209 through 229 and insert:  
"(3)(a) If a minor adjudicated a habitual truant by the court or a commissioner has not yet received a driver's license, the court or commissioner may order the Drivers License Division to delay issuing a driver's license to the minor with the consent of the minors parents or guardian. The delay may be for up to one year from the date the minor becomes legally eligible to drive. The court or commissioner shall."

within ten days of entering its order, transmit a copy of the order to the Drivers License Division.

(b) If there is no further truancy in the 12-month period following the order, the person affected may petition the court or commissioner for a modification of the order imposing the delay. The court or commissioner may, before the 12-month period is up, consider whether a personal or family hardship exists that requires the minor to have a driver's license for his or her own, or a member of his or her family's, employment, or for medically related purposes.

(c) The delay of a minor's driving privilege pursuant to this section shall be in addition to any other penalty or sanction imposed by law on the minor."

Ben C. Ferry, Chair

Reports filed. On motion of Representative Ferry, the reports of the Judiciary committee were adopted.

**Sub. H.B. 88, H.B. 107**, as amended, **H.B. 119**, as amended, and **H.B. 93**, as amended, read the second time by short title and placed on the calendar for third reading.

\* \* \*

Mr. Speaker:

February 10, 2003

The Retirement and Independent Entities Committee reports a favorable recommendation on **H.B. 225**, RETIREMENT SYSTEMS MEMBERSHIP EXCLUSIONS, by Representative B. Dee, and recommends it be placed on the Consent Calendar; and

The Retirement and Independent Entities Committee reports a favorable recommendation on **H.B. 100**, STATE RETIREMENT CONVERSION WINDOW, by Representative B. King; and

The Retirement and Independent Entities Committee reports a favorable recommendation on **H.B. 246**, RETIREMENT OFFICE AMENDMENTS, by Representative R. Bigelow.

David Clark, Chair

Reports filed. On motion of Representative Hardy, the reports of the Retirement and Independent Entities committee were adopted.

**H.B. 225**, read the second time by short title and placed on the Consent Calendar.

**H.B. 100** and **H.B. 246**, read the second time by short title and placed on the calendar for third reading.

## **INTRODUCTION OF BILL**

### **COURT SECURITY FEE**

**H.B. 371**

*David L. Hogue*

THIS ACT INCREASES COURT FEES TO FUND THE CREATION OF A COURT SECURITY ACCOUNT. THE FUND IS TO BE USED TO CONTRACT FOR SECURITY AT COURTS ACROSS THE STATE, AND APPROPRIATES FUND TO THE ADMINISTRATIVE OFFICE OF THE COURTS FOR THAT PURPOSE. THIS ACT TAKES EFFECT ON APRIL 1, 2003, read the first time by short title and referred to the Rules Committee.

## **UNFINISHED BUSINESS**

On motion of Representative Allen, the House voted to uncircle **H.C.R. 3**.

**H.C.R. 3**, RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION, was before the House on its final passage.

Representative Christensen proposed the following amendment:

1. Page 1, Lines 19-20:  
Delete all of lines 19 and 20 and insert:  
“1. Utah voters adopted a constitutional amendment in 1946 which is still in effect and which provides, “all revenue received from taxes on income . . . shall be allocated to the support of the public school system” and in 1996, Utah voters amended the constitution to allow income tax receipts to fund both higher education and public education.”
2. Page 1, Line 22:  
After line 22 insert:  
“3. To clarify issues, a ratification of the voters is needed concerning a private school tuition tax credit that reduces the amount of income tax revenue which would otherwise flow to public schools.  
4. To the extent that tuition tax credits reduce the revenue available to public education, it may adversely affect public education’s ability to fund fixed costs.”
3. Page 1, Line 23:  
Delete “3.” and insert “5.”

4. Page 1, Line 25 and 26:  
Delete “and religious”

Representative Philpot proposed the following substitute motion to amend:

1. Page 1, Line 25 and 26:  
Delete lines 25 and 26 and insert “Should Utah allow a tuition tax credit?”

Representative Philpot’s substitute motion to amend failed on the following roll call:

**Yeas, 26; Nays, 40; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|          |             |           |              |
|----------|-------------|-----------|--------------|
| Adams    | Barrus      | Bryson    | Bush         |
| Dayton   | Dillree     | Donnelson | Dunnigan     |
| Ferrin   | Harper      | Hughes    | E. Hutchings |
| Kiser    | Lockhart    | Love      | Mascaro      |
| McGee    | Morley      | Newbold   | Noel         |
| Peterson | Philpot     | Thompson  | Ure          |
| Wallace  | M. Stephens |           |              |

**Voting in the negative were:** Representatives

|          |           |           |             |
|----------|-----------|-----------|-------------|
| Aagard   | S. Allen  | Anderson  | Becker      |
| Bigelow  | Bird      | Biskupski | Bourdeaux   |
| Bowman   | Buffmire  | Buxton    | Christensen |
| S. Clark | D. Cox    | Daniels   | Dee         |
| Dougall  | Duckworth | Ferry     | Goodfellow  |
| Gowans   | Hansen    | Hardy     | Hendrickson |
| Hogue    | Holdaway  | Jones     | King        |
| Last     | Lawrence  | Litvack   | McCartney   |
| Morgan   | Moss      | Murray    | Pace        |
| Parker   | Shurtliff | G. Snow   | Styler      |

**Absent or not voting were:** Representatives

|           |            |         |          |
|-----------|------------|---------|----------|
| Alexander | Bennion    | Buttars | D. Clark |
| Curtis    | B. Johnson | Seitz   | Urquhart |
| Winn      |            |         |          |

Representative Christensen’s motion to amend passed on a voice vote.

Representative Jones declared a conflict of interest because she designs surveys.

**H.C.R. 3**, as amended, then passed on the following roll call:

**Yeas, 41; Nays, 32; Absent or not voting, 2.**

**Voting in the affirmative were:** Representatives

|           |          |            |             |
|-----------|----------|------------|-------------|
| Aagard    | Adams    | S. Allen   | Anderson    |
| Becker    | Bigelow  | Bird       | Biskupski   |
| Bourdeaux | Bowman   | Buffmire   | Christensen |
| D. Cox    | Daniels  | Dillree    | Duckworth   |
| Dunnigan  | Ferry    | Goodfellow | Gowans      |
| Hansen    | Hardy    | Harper     | Hendrickson |
| Hogue     | Holdaway | Jones      | Last        |
| Lawrence  | Litvack  | McCartney  | McGee       |
| Morgan    | Moss     | Murray     | Pace        |
| Parker    | Seitz    | Shurtliff  | G. Snow     |
| Styler    |          |            |             |

**Voting in the negative were:** Representatives

|            |          |         |              |
|------------|----------|---------|--------------|
| Alexander  | Barrus   | Bennion | Bryson       |
| Bush       | Buttars  | Buxton  | D. Clark     |
| S. Clark   | Dayton   | Dee     | Donnelson    |
| Dougall    | Ferrin   | Hughes  | E. Hutchings |
| B. Johnson | King     | Kiser   | Lockhart     |
| Love       | Mascaro  | Morley  | Newbold      |
| Noel       | Peterson | Philpot | Thompson     |
| Ure        | Urquhart | Wallace | M. Stephens  |

**Absent or not voting were:** Representatives

|        |      |
|--------|------|
| Curtis | Winn |
|--------|------|

**H.C.R. 3**, as amended, transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Hogue, the House voted to set **H.B. 46** for Time Certain on February 17, 2003 at 11 a.m.

**UNFINISHED BUSINESS**

On motion of Representative Allen, the House voted to uncircle **H.B. 195**.

**H.B. 195**, ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION, was before the House on its final passage.

**H.B. 195** then passed on the following roll call:

**Yeas, 46; Nays, 24; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|           |              |            |           |
|-----------|--------------|------------|-----------|
| Aagard    | Adams        | S. Allen   | Anderson  |
| Barrus    | Becker       | Bigelow    | Bird      |
| Biskupski | Bourdeaux    | Bowman     | Buffmire  |
| Buxton    | Christensen  | D. Cox     | Curtis    |
| Dee       | Dillree      | Dougall    | Duckworth |
| Dunnigan  | Ferry        | Goodfellow | Gowans    |
| Hansen    | Hardy        | Harper     | Hogue     |
| Holdaway  | E. Hutchings | Jones      | King      |
| Last      | Lawrence     | Litvack    | McCartney |
| McGee     | Morgan       | Moss       | Murray    |
| Pace      | Parker       | Seitz      | Shurtliff |
| G. Snow   | Styler       |            |           |

**Voting in the negative were:** Representatives

|           |          |          |             |
|-----------|----------|----------|-------------|
| Alexander | Bennion  | Bryson   | Bush        |
| Buttars   | D. Clark | S. Clark | Dayton      |
| Donnelson | Ferrin   | Hughes   | B. Johnson  |
| Kiser     | Lockhart | Love     | Mascaro     |
| Morley    | Newbold  | Noel     | Philpot     |
| Thompson  | Urquhart | Wallace  | M. Stephens |

**Absent or not voting were:** Representatives

|         |             |          |     |
|---------|-------------|----------|-----|
| Daniels | Hendrickson | Peterson | Ure |
| Winn    |             |          |     |

**H.B. 195** transmitted to the Senate for its consideration.

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On motion of Representative Harper, the House voted to uncircle **H.J.R. 16**.

**H.J.R. 16**, RESOLUTION REGARDING THE COLLECTION AND RETENTION OF PERSONAL INFORMATION BY GOVERNMENT ENTITIES, was before the House on its final passage.

**H.J.R. 16**, as amended, then passed on the following roll call:

**Yeas, 70; Nays, 0; Absent or not voting, 5.**



**Voting in the affirmative were:** Representatives

|            |             |           |              |
|------------|-------------|-----------|--------------|
| Aagard     | Adams       | Alexander | S. Allen     |
| Anderson   | Barrus      | Becker    | Bennion      |
| Bigelow    | Bird        | Biskupski | Bourdeaux    |
| Bowman     | Bryson      | Bush      | Buttars      |
| Buxton     | Christensen | D. Clark  | S. Clark     |
| D. Cox     | Curtis      | Dayton    | Dee          |
| Dillree    | Donnelson   | Dougall   | Duckworth    |
| Dunnigan   | Ferrin      | Ferry     | Goodfellow   |
| Gowans     | Hansen      | Hardy     | Harper       |
| Hogue      | Holdaway    | Hughes    | E. Hutchings |
| B. Johnson | Jones       | King      | Kiser        |
| Last       | Lawrence    | Litvack   | Lockhart     |
| Love       | Mascaro     | McCartney | McGee        |
| Morgan     | Morley      | Moss      | Murray       |
| Newbold    | Noel        | Pace      | Parker       |
| Peterson   | Seitz       | Shurtliff | G. Snow      |
| Styler     | Thompson    | Ure       | Urquhart     |
| Wallace    | M. Stephens |           |              |

**Absent or not voting were:** Representatives

|           |         |             |         |
|-----------|---------|-------------|---------|
| Buffinire | Daniels | Hendrickson | Philpot |
| Winn      |         |             |         |

**H.J.R. 16**, as amended, transmitted to the Senate for its consideration.

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On motion of Representative Buttars, the House voted to uncircle **H.B. 17**.

**H.B. 17**, AGRICULTURAL PRODUCTS DEALER'S ACT AMENDMENTS, was before the House on its final passage.

Representative Gowans proposed the following amendment:

1. Page 1, Line 8:  
After "increasing the" delete "floor and"
2. Page 1, Line 14:  
After "department" insert "." and delete the rest of line 14
3. Page 1, Line 19:  
Delete line 19

4. Page 2, Line 28:  
Reinstate “\$10,000” and delete “\$20,000”
5. Page 4-5, Lines 102-136:  
Delete lines 102-136

Representative Gowans’ motion to amend passed on a voice vote.

Representative Noel declared a conflict of interest because he is in the cattle business.

**H.B. 17**, as amended, then passed on the following roll call:

**Yeas, 72; Nays, 0; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

|              |            |             |             |
|--------------|------------|-------------|-------------|
| Aagard       | Adams      | Alexander   | S. Allen    |
| Anderson     | Barrus     | Becker      | Bennion     |
| Bigelow      | Bird       | Biskupski   | Bourdeaux   |
| Bowman       | Bryson     | Buffmire    | Bush        |
| Buttars      | Buxton     | Christensen | D. Clark    |
| S. Clark     | D. Cox     | Curtis      | Dayton      |
| Dee          | Dillree    | Donnelson   | Dougall     |
| Duckworth    | Dunnigan   | Ferrin      | Ferry       |
| Gowans       | Hansen     | Hardy       | Harper      |
| Hendrickson  | Hogue      | Holdaway    | Hughes      |
| E. Hutchings | B. Johnson | Jones       | King        |
| Kiser        | Last       | Lawrence    | Litvack     |
| Lockhart     | Love       | Mascaro     | McCartney   |
| McGee        | Morgan     | Morley      | Moss        |
| Murray       | Newbold    | Noel        | Pace        |
| Parker       | Peterson   | Philpot     | Seitz       |
| Shurtliff    | G. Snow    | Styler      | Thompson    |
| Ure          | Urquhart   | Wallace     | M. Stephens |

**Absent or not voting were:** Representatives

|         |            |      |
|---------|------------|------|
| Daniels | Goodfellow | Winn |
|---------|------------|------|

**H.B. 17**, as amended, transmitted to the Senate for its consideration.

### THIRD READING CALENDAR

**H.C.R. 12**, RESOLUTION HONORING CREW OF SPACE SHUTTLE COLUMBIA, read the third time by short title and placed on its final passage.

**H.C.R. 12** then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |             |           |              |
|-------------|-------------|-----------|--------------|
| Aagard      | Adams       | Alexander | S. Allen     |
| Anderson    | Barrus      | Becker    | Bennion      |
| Bigelow     | Bird        | Biskupski | Bourdeaux    |
| Bowman      | Bryson      | Buffmire  | Bush         |
| Buxton      | Christensen | D. Clark  | S. Clark     |
| D. Cox      | Curtis      | Dayton    | Dee          |
| Dillree     | Donnelson   | Dougall   | Duckworth    |
| Dunnigan    | Ferrin      | Ferry     | Gowans       |
| Hansen      | Hardy       | Harper    | Hendrickson  |
| Hogue       | Holdaway    | Hughes    | E. Hutchings |
| B. Johnson  | Jones       | King      | Kiser        |
| Last        | Lawrence    | Litvack   | Lockhart     |
| Love        | Mascaro     | McGee     | Morgan       |
| Morley      | Moss        | Murray    | Newbold      |
| Noel        | Pace        | Parker    | Peterson     |
| Philpot     | Seitz       | Shurtliff | G. Snow      |
| Styler      | Thompson    | Urquhart  | Wallace      |
| M. Stephens |             |           |              |

**Absent or not voting were:** Representatives

|         |         |            |           |
|---------|---------|------------|-----------|
| Buttars | Daniels | Goodfellow | McCartney |
| Ure     | Winn    |            |           |

**H.C.R. 12** transmitted to the Senate for its consideration.

**RULES COMMITTEE REPORT**

Mr. Speaker:

February 11, 2003

The House Rules Committee recommends, with written request of the sponsor, that **H.B. 117**, Prelitigation Panel Amendments (M. Dayton) be replaced with **Substitute H.B. 117**, Prelitigation Panel Amendments (M. Dayton), and further recommends it be assigned to the Business and Labor Standing Committee

Marda Dillree, Chair

Report filed. On motion of Representative Dillree, the report of the Rules Committee was adopted.

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Mr. Speaker: February 11, 2003

The Rules Committee has ordered the following House bills printed and recommends the following bills and resolutions be assigned to standing committees:

#### **BUSINESS AND LABOR**

**H.B. 118** Medical Malpractice Awards Adjustment (M. Dayton)  
**H.B. 258** Motor Vehicle Business Regulation - Penalties (D. Clark)

#### **EDUCATION**

**H.B. 341** Property Tax Levy for Education (M. Styler)  
**H.C.R. 11** Resolution Promoting Moderately Sized Schools (D. Cox)

#### **GOVERNMENT OPERATIONS**

**H.B. 266** Political Issues Reporting Amendments (D. Hogue)  
**1st Sub. S.B. 28** Initiative Amendments (J. Hickman)

#### **HEALTH AND HUMAN SERVICES**

**H.B. 123** Prohibition of Public Funding for Abortion (J. M. Philpot)  
**H.B. 152** Legislative Audits of Child Welfare (M. Noel)  
**H.B. 241** Partial Birth Abortion Amendments (M. Thompson)

#### **JUDICIARY**

**H.B. 10** Parent-time Amendments (J. Ferrin)  
**H.B. 247** Power of Attorney in Relation to a Trust (M. Newbold)  
**H.C.R. 10** Resolution Approving Deep Creek - Tender of Judgment (G. Curtis)

#### **LAW ENFORCEMENT AND CRIMINAL JUSTICE**

**H.B. 309** Special Function Officers for Division of Occupational and Professional Licensing (J. M. Philpot)

#### **NATURAL RESOURCES, AGRICULTURE AND ENVIRONMENT**

**S.B. 37** Task Force Study of Impact of Gravel Pits (P. Knudson)

#### **POLITICAL SUBDIVISIONS**

**H.B. 302** Privatization Policy Board Amendments (R. Bigelow)

**REVENUE AND TAXATION**

**H.J.R. 24** Resolution Urging Congress to Abolish the Alternative Minimum Tax (J. M. Philpot)

**TRANSPORTATION**

**H.B. 242** Protection of Rights-of-way - Gates on County Roads (M. Noel)

Marda Dillree, Chair

Report filed. On motion of Representative Dillree, the report of the Rules Committee was adopted.

**MISCELLANEOUS BUSINESS**

On motion of Representative Curtis, the House voted to recess until 2:00 p.m.

**AFTERNOON SESSION**

The House was called to order by Speaker Stephens at 2:00 p.m.

**COMMUNICATIONS FROM THE SENATE**

Mr. Speaker: February 11, 2003

The Senate passed, as amended, **S.B. 130**, REGULATIONS OF CHECK CASHERS, by Senator E. Mayne, and it is transmitted for consideration; and

The Senate passed **S.B. 107**, CERTIFICATION OF MINES, by Senator M. Dmitrich, and it is transmitted for consideration; and

The Senate passed, **H.B. 9**, COMPETENCY TO STAND TRIAL AMENDMENTS, by Representative S. Daniels, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore

Secretary of the Senate

Communications filed. **S.B. 130** and **S.B. 107**, read the first time by short title and referred to the Rules Committee.

Communication filed. **H.B. 9** was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

**REPORTS OF STANDING COMMITTEES**

Mr. Speaker: February 11, 2003

The Government Operations Committee reports a favorable recommendation on **H.R. 7**, RESOLUTION URGING CONGRESS TO

WITHDRAW THE UNITED STATES FROM THE UNITED NATIONS, by Representative D. Bush; and

The Government Operations Committee reports a favorable recommendation on **S.B. 40**, PAY PLAN - SALARY SURVEY AMENDMENTS, by Senator M. Dmitrich; and

The Government Operations Committee reports a favorable recommendation on **1st Sub. H.B. 81**, COMPENSATION STUDY, by Representative T. McCartney, with the following amendments:

1. Page 1, Line 6:  
After "Operations" delete "Labor"
2. Page 1, Line 15:  
After "included in" insert "a"
3. Page 2, Line 32:  
Delete "female" and insert "state"
4. Page 2, Line 38:  
After "men," insert "and"

James A. Ferrin, Chair

Reports filed. On motion of Representative Ferrin, the reports of the Government Operations committee were adopted.

**H.R. 7, S.B. 40, and Sub. H.B. 81**, as amended, read the second time by short title and placed on the calendar for third reading.

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Mr. Speaker:

February 11, 2003

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 82**, AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET, by Senator B. Evans, with the following amendments:

1. Page 1, Lines 19-21b  
Senate 3rd Reading Amendments dated 1-24-2003:  
After "(2)" delete the rest of line 19 and lines 20-21b and insert:  
"If any deficit spending under Subsection (1) exists at the close of the fiscal year, the Director of the Division of Finance shall immediately

reduce the medical benefits budget in the subsequent year by the amount of the deficit spending.”

David N. Cox, Chair

Report filed. On motion of Representative Cox, the report of the Workforce Services committee was adopted.

**S.B. 82**, as amended, read the second time by short title and placed on the calendar for third reading.

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Mr. Speaker:

February 11, 2003

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 97**, COUNTY ANNEXATION AMENDMENTS, by Senator C. Walker, with the following amendments:

1. Page 5, Line 147:

Delete “abstract” and insert “abstracts”; after “a majority” insert “in each county”, and after “those voting” bracket “in each county”; and

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 158**, INCORPORATION OF CITIES, by Representative B. Dee.

Kory M. Holdaway, Chair

Reports filed. On motion of Representative Holdaway, the reports of the Political Subdivisions committee were adopted.

**S.B. 97**, as amended, and **H.B. 158**, read the second time by short title and placed on the calendar for third reading.

### COMMITTEE OF THE WHOLE

On motion of Representative Bigelow, the House resolved itself into a Committee of the Whole, with the Speaker as Chairman, for the purpose of hearing from Representative Dee and Jackie Leavitt honoring the expanded services of 211 Information. Joshua Pederson, President of the 211 Coalition, was present.

On motion of Representative Bigelow, the Committee of the Whole was dissolved.

### THIRD READING CALENDAR

**2nd Sub. H.B. 161**, SNOW COLLEGE RICHFIELD CAMPUS, read the third time by short title and placed on its final passage.

On motion of Representative Johnson, the House voted to circle  
**2nd Sub. H.B. 161.**

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**H.B. 69**, APPROPRIATION FOR SCHOOL DISTRICT IMPACTED BY  
FEE WAIVERS, read the third time by short title and placed on its final passage.

**H.B. 69** then passed on the following roll call:

**Yeas, 39; Nays, 33; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

|          |             |             |            |
|----------|-------------|-------------|------------|
| Anderson | Becker      | Biskupski   | Bourdeaux  |
| Bowman   | Bryson      | Buffmire    | D. Cox     |
| Dayton   | Dee         | Dillree     | Duckworth  |
| Dunnigan | Goodfellow  | Gowans      | Hansen     |
| Hardy    | Hendrickson | Hughes      | B. Johnson |
| Jones    | King        | Lawrence    | Litvack    |
| Love     | Mascaro     | McCartney   | McGee      |
| Morgan   | Moss        | Murray      | Pace       |
| Parker   | Philpot     | Seitz       | Shurtliff  |
| Styler   | Thompson    | M. Stephens |            |

**Voting in the negative were:** Representatives

|          |              |           |             |
|----------|--------------|-----------|-------------|
| Aagard   | Adams        | Alexander | S. Allen    |
| Barrus   | Bennion      | Bigelow   | Bird        |
| Bush     | Buttars      | Buxton    | Christensen |
| D. Clark | S. Clark     | Curtis    | Donnelson   |
| Dougall  | Ferry        | Harper    | Hogue       |
| Holdaway | E. Hutchings | Kiser     | Last        |
| Lockhart | Morley       | Newbold   | Noel        |
| Peterson | G. Snow      | Ure       | Urquhart    |
| Wallace  |              |           |             |

**Absent or not voting were:** Representatives

|         |        |      |
|---------|--------|------|
| Daniels | Ferrin | Winn |
|---------|--------|------|

**H.B. 69** transmitted to the Senate for its consideration.

#### **UNFINISHED BUSINESS**

On motion of Representative Christensen, the House voted to uncircle  
**H.B. 200.**



**H.B. 200**, PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES, was before the House on its final passage.

On motion of Representative Christensen, the House voted to delete **H.B. 200** in title and body and insert **Sub. H.B. 200** in lieu thereof.

**Sub. H.B. 200** then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |           |             |              |
|-------------|-----------|-------------|--------------|
| Aagard      | Adams     | Alexander   | S. Allen     |
| Anderson    | Barrus    | Becker      | Bennion      |
| Bigelow     | Bird      | Biskupski   | Bourdeaux    |
| Bowman      | Bryson    | Buffmire    | Bush         |
| Buttars     | Buxton    | Christensen | D. Clark     |
| S. Clark    | D. Cox    | Dayton      | Dee          |
| Dillree     | Donnelson | Dougall     | Duckworth    |
| Dunnigan    | Ferry     | Goodfellow  | Gowans       |
| Hansen      | Hardy     | Harper      | Hendrickson  |
| Hogue       | Holdaway  | Hughes      | E. Hutchings |
| Jones       | King      | Kiser       | Last         |
| Lawrence    | Litvack   | Lockhart    | Love         |
| Mascaro     | McCartney | McGee       | Morgan       |
| Morley      | Moss      | Murray      | Newbold      |
| Noel        | Pace      | Parker      | Peterson     |
| Philpot     | Seitz     | Shurtliff   | G. Snow      |
| Styler      | Thompson  | Urquhart    | Wallace      |
| M. Stephens |           |             |              |

**Absent or not voting were:** Representatives

|        |         |        |            |
|--------|---------|--------|------------|
| Curtis | Daniels | Ferrin | B. Johnson |
| Ure    | Winn    |        |            |

**Sub. H.B. 200** transmitted to the Senate for its consideration.

**THIRD READING CALENDAR**

**H.B. 86**, PUBLIC SCHOOL CHOICE ENROLLMENT, read the third time by short title and placed on its final passage.

**H.B. 86**, as amended, then passed on the following roll call:

**Yeas, 72; Nays, 0; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

|            |              |             |             |
|------------|--------------|-------------|-------------|
| Aagard     | Adams        | Alexander   | S. Allen    |
| Anderson   | Barrus       | Becker      | Bennion     |
| Bigelow    | Bird         | Biskupski   | Bourdeaux   |
| Bowman     | Bryson       | Buffmire    | Bush        |
| Buttars    | Buxton       | Christensen | D. Clark    |
| S. Clark   | D. Cox       | Curtis      | Dayton      |
| Dee        | Dillree      | Donnelson   | Dougall     |
| Duckworth  | Dunnigan     | Ferrin      | Ferry       |
| Goodfellow | Gowans       | Hansen      | Hardy       |
| Harper     | Hendrickson  | Hogue       | Holdaway    |
| Hughes     | E. Hutchings | B. Johnson  | Jones       |
| King       | Kiser        | Last        | Lawrence    |
| Litvack    | Lockhart     | Love        | Mascaro     |
| McCartney  | McGee        | Morgan      | Morley      |
| Moss       | Murray       | Newbold     | Noel        |
| Pace       | Parker       | Peterson    | Philpot     |
| Seitz      | Shurtliff    | G. Snow     | Styler      |
| Thompson   | Urquhart     | Wallace     | M. Stephens |

**Absent or not voting were:** Representatives

|         |     |      |
|---------|-----|------|
| Daniels | Ure | Winn |
|---------|-----|------|

**H.B. 86**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**H.B. 217**, PRIVATE INVESTIGATOR LICENSURE AMENDMENTS, read the third time by short title and placed on its final passage.

Representative Dunnigan proposed the following amendment:

1. Page 5, Line 125:  
Delete “three” and insert “ten”

Representative Dunnigan’s motion to amend failed on the following roll call:

**Yeas, 26; Nays, 43; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |           |            |           |
|-------------|-----------|------------|-----------|
| Alexander   | S. Allen  | Bennion    | Bigelow   |
| Bird        | Biskupski | Bourdeaux  | Buffmire  |
| Christensen | Curtis    | Dougall    | Duckworth |
| Dunnigan    | Ferry     | Goodfellow | Hardy     |

|          |              |          |         |
|----------|--------------|----------|---------|
| Holdaway | E. Hutchings | Lawrence | Litvack |
| Murray   | Newbold      | Pace     | Parker  |
| Philpot  | Wallace      |          |         |

**Voting in the negative were:** Representatives

|          |           |             |             |
|----------|-----------|-------------|-------------|
| Aagard   | Adams     | Anderson    | Becker      |
| Bowman   | Bryson    | Bush        | Buttars     |
| D. Clark | S. Clark  | D. Cox      | Dayton      |
| Dee      | Dillree   | Donnelson   | Ferrin      |
| Gowans   | Hansen    | Harper      | Hendrickson |
| Hogue    | Hughes    | B. Johnson  | Jones       |
| King     | Kiser     | Last        | Lockhart    |
| Mascaro  | McCartney | McGee       | Morgan      |
| Morley   | Moss      | Noel        | Peterson    |
| Seitz    | Shurtliff | G. Snow     | Styler      |
| Thompson | Urquhart  | M. Stephens |             |

**Absent or not voting were:** Representatives

|        |        |         |      |
|--------|--------|---------|------|
| Barrus | Buxton | Daniels | Love |
| Ure    | Winn   |         |      |

**H.B. 217** then passed on the following roll call:

**Yeas, 63; Nays, 8; Absent or not voting, 4.**

**Voting in the affirmative were:** Representatives

|            |           |             |              |
|------------|-----------|-------------|--------------|
| Aagard     | Adams     | Alexander   | S. Allen     |
| Anderson   | Barrus    | Bennion     | Bigelow      |
| Bird       | Bowman    | Bryson      | Buffmire     |
| Bush       | Buttars   | Buxton      | Christensen  |
| D. Clark   | S. Clark  | D. Cox      | Curtis       |
| Dayton     | Dee       | Dillree     | Donnelson    |
| Dougall    | Ferrin    | Ferry       | Goodfellow   |
| Gowans     | Hansen    | Hardy       | Harper       |
| Hogue      | Holdaway  | Hughes      | E. Hutchings |
| B. Johnson | Jones     | King        | Kiser        |
| Last       | Lawrence  | Lockhart    | Love         |
| Mascaro    | McCartney | McGee       | Morgan       |
| Morley     | Moss      | Murray      | Newbold      |
| Noel       | Pace      | Parker      | Peterson     |
| Seitz      | Shurtliff | G. Snow     | Styler       |
| Thompson   | Wallace   | M. Stephens |              |

**Voting in the negative were:** Representatives

|          |             |           |           |
|----------|-------------|-----------|-----------|
| Becker   | Biskupski   | Bourdeaux | Duckworth |
| Dunnigan | Hendrickson | Litvack   | Philpot   |

**Absent or not voting were:** Representatives

|         |     |          |      |
|---------|-----|----------|------|
| Daniels | Ure | Urquhart | Winn |
|---------|-----|----------|------|

**H.B. 217** transmitted to the Senate for its consideration.

\* \* \*

**H.C.R. 9**, RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY, read the third time by short title and placed on its final passage.

**H.C.R. 9** then passed on the following roll call:

**Yeas, 70; Nays, 0; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|            |              |             |           |
|------------|--------------|-------------|-----------|
| Aagard     | Adams        | Alexander   | S. Allen  |
| Anderson   | Barrus       | Becker      | Bennion   |
| Bigelow    | Bird         | Biskupski   | Bourdeaux |
| Bowman     | Bryson       | Buffmire    | Bush      |
| Buttars    | Buxton       | Christensen | D. Clark  |
| S. Clark   | D. Cox       | Curtis      | Dayton    |
| Dee        | Dillree      | Donnelson   | Dougall   |
| Duckworth  | Dunnigan     | Ferrin      | Ferry     |
| Goodfellow | Gowans       | Hansen      | Hardy     |
| Harper     | Hendrickson  | Hogue       | Holdaway  |
| Hughes     | E. Hutchings | B. Johnson  | King      |
| Kiser      | Last         | Lawrence    | Litvack   |
| Lockhart   | Love         | Mascaro     | McCartney |
| McGee      | Morgan       | Morley      | Moss      |
| Murray     | Newbold      | Noel        | Pace      |
| Parker     | Peterson     | Philpot     | Seitz     |
| G. Snow    | Styler       | Thompson    | Urquhart  |
| Wallace    | M. Stephens  |             |           |

**Absent or not voting were:** Representatives

|         |       |           |     |
|---------|-------|-----------|-----|
| Daniels | Jones | Shurtliff | Ure |
| Winn    |       |           |     |

**H.C.R. 9** transmitted to the Senate for its consideration.

\* \* \*

**2nd Sub. H.B. 189**, LENDING LAW AMENDMENTS, read the third time by short title and placed on its final passage.

Representative Harper proposed the following amendment:

1. Page 6, Line 161:  
After "Section 41-6-1;" insert "or"
2. Page 6, Line 162:  
Delete line 162
3. Page 6, Line 163:  
Delete "(iii)" and insert "(ii)"
4. Page 6, Line 166:  
After "Section 41-6-1;" insert "or"
5. Page 6, Line 167:  
Delete line 167
6. Page 6, Line 168:  
Delete "(iii)" and insert "(ii)"
7. Page 6, Line 172:  
After "Section 41-6-1;" insert "or"
8. Page 6, Line 173:  
Delete line 173
9. Page 6, Line 174:  
Delete "(C)" and insert "(B)"

Representative Harper's motion to amend passed on a voice vote.

**2nd Sub. H.B. 189**, as amended, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|        |           |           |          |
|--------|-----------|-----------|----------|
| Aagard | Adams     | S. Allen  | Anderson |
| Barrus | Becker    | Bennion   | Bigelow  |
| Bird   | Biskupski | Bourdeaux | Bowman   |
| Bryson | Buffmire  | Bush      | Buttars  |

|              |             |           |            |
|--------------|-------------|-----------|------------|
| Buxton       | Christensen | D. Clark  | S. Clark   |
| D. Cox       | Curtis      | Dayton    | Dee        |
| Dillree      | Donnelson   | Dougall   | Duckworth  |
| Dunnigan     | Ferrin      | Ferry     | Goodfellow |
| Gowans       | Hansen      | Hardy     | Harper     |
| Hendrickson  | Hogue       | Holdaway  | Hughes     |
| E. Hutchings | B. Johnson  | King      | Kiser      |
| Last         | Lawrence    | Litvack   | Lockhart   |
| Love         | Mascaro     | McCartney | McGee      |
| Morgan       | Morley      | Moss      | Murray     |
| Newbold      | Pace        | Parker    | Peterson   |
| Philpot      | Seitz       | Shurtliff | G. Snow    |
| Styler       | Thompson    | Urquhart  | Wallace    |
| M. Stephens  |             |           |            |

**Absent or not voting were:** Representatives

|           |         |       |      |
|-----------|---------|-------|------|
| Alexander | Daniels | Jones | Noel |
| Ure       | Winn    |       |      |

**2nd Sub. H.B. 189**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**H.B. 219**, WAGES FOR TIPPED EMPLOYEES, read the third time by short title and placed on its final passage.

On motion of Representative Styler, the House voted to circle **H.B. 219**.

\* \* \*

**H.B. 108**, FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION, read the third time by short title and placed on its final passage.

**H.B. 108** then passed on the following roll call:

**Yeas, 71; Nays, 0; Absent or not voting, 4.**

**Voting in the affirmative were:** Representatives

|          |        |             |           |
|----------|--------|-------------|-----------|
| Aagard   | Adams  | Alexander   | S. Allen  |
| Anderson | Barrus | Becker      | Bennion   |
| Bigelow  | Bird   | Biskupski   | Bourdeaux |
| Bowman   | Bryson | Buffmire    | Bush      |
| Buttars  | Buxton | Christensen | D. Clark  |

|              |            |             |           |
|--------------|------------|-------------|-----------|
| S. Clark     | D. Cox     | Curtis      | Dayton    |
| Dee          | Dillree    | Donnelson   | Dougall   |
| Duckworth    | Dunnigan   | Ferrin      | Ferry     |
| Gowans       | Hansen     | Hardy       | Harper    |
| Hendrickson  | Hogue      | Holdaway    | Hughes    |
| E. Hutchings | B. Johnson | Jones       | King      |
| Kiser        | Last       | Lawrence    | Litvack   |
| Lockhart     | Love       | Mascaro     | McCartney |
| McGee        | Morgan     | Morley      | Moss      |
| Murray       | Newbold    | Noel        | Pace      |
| Parker       | Peterson   | Philpot     | Seitz     |
| Shurtliff    | G. Snow    | Styler      | Thompson  |
| Urquhart     | Wallace    | M. Stephens |           |

**Absent or not voting were:** Representatives

|         |            |     |      |
|---------|------------|-----|------|
| Daniels | Goodfellow | Ure | Winn |
|---------|------------|-----|------|

**H.B. 108** transmitted to the Senate for its consideration.

\* \* \*

**H.B. 234**, ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS, read the third time by short title and placed on its final passage.

Representative Cox proposed the following amendment:

1. Page 5, Line 135:  
After "criminal fines," bracket "civil fines,"
2. Page 5, Line 138:  
After "criminal fines," bracket "civil fines,"
3. Page 5, Line 142:  
After "criminal fines," bracket "civil fines,"

Representative Cox's motion to amend passed on a voice vote.

**H.B. 234**, as amended, then passed on the following roll call:

**Yeas, 70; Nays, 0; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|        |        |          |          |
|--------|--------|----------|----------|
| Aagard | Adams  | S. Allen | Anderson |
| Barrus | Becker | Bennion  | Bigelow  |

|            |             |           |              |
|------------|-------------|-----------|--------------|
| Bird       | Biskupski   | Bourdeaux | Bowman       |
| Bryson     | Buffmire    | Bush      | Buttars      |
| Buxton     | Christensen | D. Clark  | S. Clark     |
| D. Cox     | Curtis      | Dayton    | Dee          |
| Dillree    | Donnelson   | Dougall   | Duckworth    |
| Dunnigan   | Ferrin      | Ferry     | Goodfellow   |
| Hansen     | Hardy       | Harper    | Hendrickson  |
| Hogue      | Holdaway    | Hughes    | E. Hutchings |
| B. Johnson | Jones       | King      | Kiser        |
| Last       | Lawrence    | Litvack   | Lockhart     |
| Love       | Mascaro     | McCartney | McGee        |
| Morgan     | Morley      | Moss      | Murray       |
| Newbold    | Noel        | Pace      | Parker       |
| Peterson   | Philpot     | Seitz     | Shurtliff    |
| G. Snow    | Styler      | Thompson  | Urquhart     |
| Wallace    | M. Stephens |           |              |

**Absent or not voting were:** Representatives

|           |         |        |     |
|-----------|---------|--------|-----|
| Alexander | Daniels | Gowans | Ure |
| Winn      |         |        |     |

**H.B. 234**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**H.B. 235**, FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD, read the third time by short title and placed on its final passage.

**H.B. 235** then passed on the following roll call:

**Yeas, 67; Nays, 0; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|             |              |          |          |
|-------------|--------------|----------|----------|
| Aagard      | Adams        | S. Allen | Anderson |
| Barrus      | Becker       | Bennion  | Bigelow  |
| Bird        | Biskupski    | Bowman   | Bryson   |
| Buffmire    | Bush         | Buttars  | Buxton   |
| Christensen | D. Clark     | S. Clark | D. Cox   |
| Curtis      | Dayton       | Dee      | Dillree  |
| Donnelson   | Duckworth    | Dunnigan | Ferry    |
| Goodfellow  | Gowans       | Hansen   | Hardy    |
| Harper      | Hendrickson  | Hogue    | Holdaway |
| Hughes      | E. Hutchings | Jones    | King     |



|           |          |             |           |
|-----------|----------|-------------|-----------|
| Kiser     | Last     | Lawrence    | Litvack   |
| Lockhart  | Love     | Mascaro     | McCartney |
| McGee     | Morgan   | Morley      | Moss      |
| Murray    | Newbold  | Noel        | Pace      |
| Parker    | Peterson | Philpot     | Seitz     |
| Shurtliff | G. Snow  | Styler      | Thompson  |
| Urquhart  | Wallace  | M. Stephens |           |

**Absent or not voting were:** Representatives

|           |            |         |         |
|-----------|------------|---------|---------|
| Alexander | Bourdeaux  | Daniels | Dougall |
| Ferrin    | B. Johnson | Ure     | Winn    |

**H.B. 235** transmitted to the Senate for its consideration.

**UNFINISHED BUSINESS**

On motion of Representative Adams, the House voted to uncircle **H.C.R. 8**.

**H.C.R. 8**, RESOLUTION SUPPORTING HILL AIR FORCE BASE, was before the House on its final passage.

Representative Adams proposed the following amendment:

1. Page 3, Line 66:  
After "economy" delete the colon and insert " ; and "
2. Page 3, Line 66:  
After line 66 insert "WHEREAS, the state of Utah has spent over \$12 million to secure and protect the air space around Hill Air Force Base:"

Representative Adams' motion to amend passed on a voice vote.

**H.C.R. 8**, as amended, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |           |           |          |
|-------------|-----------|-----------|----------|
| Aagard      | Adams     | S. Allen  | Anderson |
| Barrus      | Becker    | Bennion   | Bigelow  |
| Bird        | Biskupski | Bourdeaux | Bowman   |
| Buffinire   | Bush      | Buttars   | Buxton   |
| Christensen | D. Clark  | S. Clark  | D. Cox   |
| Curtis      | Dayton    | Dee       | Dillree  |
| Donnelson   | Dougall   | Duckworth | Dunnigan |

|             |           |            |              |
|-------------|-----------|------------|--------------|
| Ferrin      | Ferry     | Goodfellow | Gowans       |
| Hansen      | Hardy     | Harper     | Hendrickson  |
| Hogue       | Holdaway  | Hughes     | E. Hutchings |
| Jones       | King      | Kiser      | Last         |
| Lawrence    | Litvack   | Lockhart   | Love         |
| Mascaro     | McCartney | McGee      | Morgan       |
| Morley      | Moss      | Murray     | Newbold      |
| Noel        | Pace      | Parker     | Peterson     |
| Philpot     | Seitz     | Shurtliff  | G. Snow      |
| Styler      | Thompson  | Urquhart   | Wallace      |
| M. Stephens |           |            |              |

**Absent or not voting were:** Representatives

|           |        |         |            |
|-----------|--------|---------|------------|
| Alexander | Bryson | Daniels | B. Johnson |
| Ure       | Winn   |         |            |

**H.C.R. 8**, as amended, transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Curtis, the House voted to adjourn until February 12, 2003, at 10:00 a.m.

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|   |          |
|---|----------|
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| Transmitted to the Senate .....   | 432      |
| <b>H.B. 16 -- EQUAL EMPLOYMENT OPPORTUNITY - TECHNICAL CHANGES (E. Anderson)</b>        |          |
| Read for the first time and referred to the Rules Committee .....                       | 16       |

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|---|-----|
| Read the second time .....  | 56  |
| Read the third time .....   | 77  |
| Transmitted to the Senate .....   | 77  |
| <b>H.B. 17 -- AGRICULTURAL PRODUCTS DEALER'S ACT AMENDMENTS</b> ( <i>C. Buttars</i> )                 |     |
| Read for the first time and referred to the Rules Committee .....                                     | 16  |
| Assigned to standing committee .....  | 261 |
| Read the second time .....  | 537 |
| Read the third time .....   | 587 |
| Circled .....   | 587 |
| Uncircled .....   | 681 |
| Amendments .....  | 681 |
| Transmitted to the Senate .....   | 682 |
| <b>H.B. 18 -- DEALERS IN AGRICULTURAL PRODUCTS</b> ( <i>C. Buttars</i> )                              |     |
| Read for the first time and referred to the Rules Committee .....                                     | 16  |
| Assigned to standing committee .....  | 58  |
| Read the second time .....  | 219 |
| Read the third time .....   | 334 |
| Circled .....   | 334 |
| <b>H.B. 19 -- EMPLOYMENT SECURITY ACT MODIFICATIONS</b> ( <i>M. Newbold</i> )                         |     |
| Read for the first time and referred to the Rules Committee .....                                     | 16  |
| <b>H.B. 20 -- CLEAN SPECIAL FUEL TAX CERTIFICATE AMENDMENTS</b> ( <i>D. Bush</i> )                    |     |
| Read for the first time and referred to the Rules Committee .....                                     | 17  |
| <b>H.B. 21 -- STATE BUILDING OWNERSHIP AUTHORITY RECODIFICATION AND REVISION</b> ( <i>N. Hansen</i> ) |     |
| Read for the first time and referred to the Rules Committee .....                                     | 17  |
| Assigned to standing committee .....  | 57  |
| Read the second time .....  | 106 |
| Read the third time .....   | 136 |
| Transmitted to the Senate .....   | 137 |
| Signed by the Speaker and transmitted to the Governor .....   | 366 |
| <b>H.B. 22 -- PROPERTY TAX RELIEF</b> ( <i>W. Harper</i> )  |     |
| Read for the first time and referred to the Rules Committee .....                                     | 17  |
| Assigned to standing committee .....  | 59  |
| Read the second time .....  | 123 |
| Read the third time .....   | 181 |
| Circled .....   | 181 |
| Uncircled .....   | 221 |
| Transmitted to the Senate .....   | 222 |
| <b>H.B. 23 -- PUBLIC AIRPORT AND AERONAUTICS AMENDMENTS</b> ( <i>J. Murray</i> )                      |     |
| Read for the first time and referred to the Rules Committee .....                                     | 18  |
| Read the second time .....  | 56  |
| Read the third time .....   | 78  |
| Transmitted to the Senate .....   | 78  |
| Signed by the Speaker and returned to the Senate .....  | 441 |
| <b>H.B. 24 -- HAZARDOUS WASTE FACILITIES MANAGEMENT AMENDMENTS</b> ( <i>D. Cox</i> )                  |     |
| Read for the first time and referred to the Rules Committee .....                                     | 18  |
| Read the second time .....  | 56  |
| Read the third time .....   | 78  |
| Amendments .....  | 78  |
| Transmitted to the Senate .....   | 80  |
| Signed by the Speaker and transmitted to the Governor .....   | 520 |
| <b>H.B. 25 -- EXTENSION OF TIMING FOR CREATING A LOCAL DISTRICT</b> ( <i>D. Hogue</i> )               |     |
| Read for the first time and referred to the Rules Committee .....                                     | 18  |
| Read the second time .....  | 56  |
| Read the third time .....   | 80  |
| Transmitted to the Senate .....   | 81  |
| Signed by the Speaker and transmitted to the Governor .....   | 295 |
| <b>H.B. 26 -- STATE GENERAL OBLIGATION BOND ACT</b> ( <i>R. Bigelow</i> )                             |     |
| Read for the first time and referred to the Rules Committee .....                                     | 18  |
| Assigned to standing committee .....  | 57  |
| Amendments .....  | 105 |
| Read the second time .....  | 106 |
| Read the third time .....   | 138 |
| Transmitted to the Senate .....   | 139 |
| Signed by the Speaker and transmitted to the Governor .....   | 366 |
| <b>H.B. 27 -- BUDGET RESERVE ACCOUNT AMENDMENTS</b> ( <i>C. Buttars</i> )                             |     |
| Read for the first time and referred to the Rules Committee .....                                     | 19  |
| Assigned to standing committee .....  | 57  |
| Amendments .....  | 127 |
| Read the second time .....  | 127 |
| Read the third time .....   | 213 |
| Circled .....   | 213 |

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|---|-----|
| Uncircled .....   | 214 |
| Transmitted to the Senate .....   | 215 |
| Signed by the Speaker and transmitted to the Governor .....   | 623 |
| <b>H.B. 28 -- OIL AND GAS SEVERANCE TAX AMENDMENTS (<i>G. Snow</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 19  |
| Assigned to standing committee .....  | 59  |
| Amendments .....  | 122 |
| Read the second time .....  | 123 |
| Read the third time .....   | 182 |
| Transmitted to the Senate .....   | 182 |
| Signed by the Speaker and transmitted to the Governor .....   | 623 |
| <b>H.B. 29 -- FEES AND TAXES ON OIL AND GAS (<i>G. Snow</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 19  |
| Read the second time .....  | 56  |
| Read the third time .....   | 81  |
| Circled .....   | 81  |
| Uncircled .....   | 182 |
| Amendments .....  | 183 |
| Transmitted to the Senate .....   | 183 |
| Signed by the Speaker and transmitted to the Governor .....   | 623 |
| <b>H.B. 30 -- PUBLIC TRANSIT DISTRICTS ANNEXATION AMENDMENTS (<i>D. Cox</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 20  |
| Read the second time .....  | 56  |
| Read the third time .....   | 81  |
| Transmitted to the Senate .....   | 82  |
| Signed by the Speaker and transmitted to the Governor .....   | 295 |
| <b>H.B. 31 -- WORKFORCE SERVICES OVERPAYMENT AMENDMENTS (<i>J. Alexander</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 20  |
| Assigned to standing committee .....  | 59  |
| Substituted .....   | 246 |
| <b>1st Sub. H.B. 31 -- WORKFORCE SERVICES OVERPAYMENT AMENDMENTS (<i>J. Alexander</i>)</b>                                |     |
| Read the second time .....  | 246 |
| Read the third time .....   | 336 |
| Transmitted to the Senate .....   | 336 |
| <b>H.B. 32 -- VEHICLE IMPOUND FEE FOR DRIVING UNDER THE INFLUENCE CASES (<i>J. Murray</i>)</b>                            |     |
| Read for the first time and referred to the Rules Committee .....   | 21  |
| Assigned to standing committee .....  | 59  |
| Read the second time .....  | 145 |
| Read the third time .....   | 225 |
| Transmitted to the Senate .....   | 225 |
| Signed by the Speaker and transmitted to the Governor .....   | 623 |
| <b>H.B. 33 -- RESPONSIBILITIES OF LEGISLATIVE GENERAL COUNSEL (<i>G. Curtis</i>)</b>                                      |     |
| Read for the first time and referred to the Rules Committee .....   | 21  |
| Read the second time .....  | 56  |
| Read the third time .....   | 82  |
| Transmitted to the Senate .....   | 83  |
| Signed by the Speaker and transmitted to the Governor .....   | 520 |
| <b>H.B. 34 -- AMENDMENTS TO CHILD WELFARE LEGISLATIVE OVERSIGHT PANEL AND OPEN AND PUBLIC MEETINGS (<i>M. Morley</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....   | 21  |
| Assigned to standing committee .....  | 58  |
| Substituted .....   | 172 |
| <b>1st Sub. H.B. 34 -- AMENDMENTS TO CHILD WELFARE LEGISLATIVE OVERSIGHT PANEL (<i>M. Morley</i>)</b>                     |     |
| Read the second time .....  | 173 |
| Read the third time .....   | 290 |
| Transmitted to the Senate .....   | 291 |
| <b>H.B. 35 -- CONSOLIDATION OF CHILD WELFARE REPORTS (<i>G. Hughes</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 21  |
| Read the second time .....  | 56  |
| Read the third time .....   | 83  |
| Circled .....   | 83  |
| Uncircled .....   | 133 |
| Transmitted to the Senate .....   | 133 |
| Signed by the Speaker and transmitted to the Governor .....   | 520 |
| <b>H.B. 36 -- ACCESSIBLE HOUSING (<i>S. Mascaro</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 22  |
| Assigned to standing committee .....  | 58  |
| Read the second time .....  | 123 |
| Read the third time .....   | 184 |
| Amendments .....  | 185 |
| Transmitted to the Senate .....   | 186 |
| Signed by the Speaker and transmitted to the Governor .....   | 520 |

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| <b>H.B. 37 -- ELIMINATE SPEND DOWN PROVISION FOR MEDICAID</b> ( <i>R. Lockhart</i> )                    |     |
| Read for the first time and referred to the Rules Committee   | 22  |
| Assigned to standing committee  | 58  |
| <b>H.B. 38 -- DIVISION OF CORPORATIONS AMENDMENT</b> ( <i>J. Gowans</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 22  |
| Read the second time  | 56  |
| Read the third time   | 83  |
| Transmitted to the Senate   | 83  |
| <b>H.B. 39 -- REPEAL OF EDUCATION REPORTS AND DUTIES</b> ( <i>M. Dayton</i> )                           |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 92  |
| Substituted   | 203 |
| <b>1st Sub. H.B. 39 -- REPEAL OF EDUCATION REPORTS AND DUTIES</b> ( <i>M. Dayton</i> )                  |     |
| Read the second time  | 203 |
| Read the third time   | 330 |
| Transmitted to the Senate   | 331 |
| <b>H.B. 40 -- PROTECTION OF NONPUBLIC PERSONAL INFORMATION</b> ( <i>D. Aagard</i> )                     |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 59  |
| Amendments  | 145 |
| Read the second time  | 147 |
| Read the third time   | 225 |
| Circled   | 226 |
| Uncircled   | 332 |
| Substituted   | 332 |
| <b>1st Sub. H.B. 40 -- NOTICE OF INTENT TO SELL NONPUBLIC PERSONAL INFORMATION</b> ( <i>D. Aagard</i> ) |     |
| Uncircled   | 628 |
| Amendments  | 628 |
| Transmitted to the Senate   | 630 |
| <b>1st Sub. H.B. 40 -- PROTECTION OF NONPUBLIC PERSONAL INFORMATION</b> ( <i>D. Aagard</i> )            |     |
| Circled   | 333 |
| Amendments  | 332 |
| <b>H.B. 41 -- LEGISLATIVE BUDGETING FOR COLA FOR LOCAL HEALTH AUTHORITIES</b> ( <i>J. Seitz</i> )       |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 58  |
| Read the second time  | 123 |
| Read the third time   | 184 |
| Transmitted to the Senate   | 184 |
| Signed by the Speaker and transmitted to the Governor   | 623 |
| <b>H.B. 42 -- WATER USER NOTIFICATION AMENDMENTS</b> ( <i>M. Styler</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Assigned to standing committee  | 141 |
| Read the second time  | 219 |
| Read the third time   | 333 |
| Circled   | 334 |
| Uncircled   | 340 |
| Transmitted to the Senate   | 340 |
| <b>H.B. 43 -- REAUTHORIZATION OF FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES TASK FORCE</b>   |     |
| ( <i>J. Seitz</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Read the second time  | 56  |
| Read the third time   | 84  |
| Transmitted to the Senate   | 84  |
| <b>H.B. 44 -- SUBSTANCE ABUSE AND MENTAL HEALTH AMENDMENTS</b> ( <i>L. Pace</i> )                       |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Read the second time  | 56  |
| Read the third time   | 84  |
| Transmitted to the Senate   | 85  |
| Signed by the Speaker and transmitted to the Governor   | 295 |
| <b>H.B. 45 -- REAUTHORIZATION OF ADMINISTRATIVE RULES</b> ( <i>D. Ure</i> )                             |     |
| Read for the first time and referred to the Rules Committee   | 368 |
| <b>H.B. 46 -- HONORARY CONSULATE - SPECIAL GROUP LICENSE PLATES</b> ( <i>D. Hogue</i> )                 |     |
| Read for the first time and referred to the Rules Committee   | 368 |
| Read the second time  | 640 |
| Time Certain  | 679 |
| <b>H.B. 47 -- FIRE PREVENTION AMENDMENTS</b> ( <i>J. Murray</i> )                                       |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Assigned to standing committee  | 58  |
| Read the second time  | 107 |
| Read the third time   | 178 |

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|   | Transmitted to the Senate .....                                   | 179      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 623      |
| <b>H.B. 48 -- UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS (<i>S. Urquhart</i>)</b>                   |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 25       |
|   | Assigned to standing committee .....                              | 57       |
|   | Substituted .....   | 283      |
| <b>1st Sub. H.B. 48 -- UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS (<i>S. Urquhart</i>)</b>          |   |          |
|   | Amendments .....  | 283      |
|   | Read the second time .....  | 283      |
|   | Read the third time .....   | 343      |
|   | Circled .....   | 343, 542 |
|   | Uncircled .....   | 541, 585 |
|   | Amendments .....  | 541, 585 |
|   | Transmitted to the Senate .....                                   | 586      |
| <b>H.B. 49 -- BAN ON GIFTS TO ELECTED OFFICIALS (<i>R. Becker</i>)</b>                                    |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 25       |
|   | Assigned to standing committee .....                              | 439      |
| <b>H.B. 50 -- SEAT BELT REQUIREMENTS (<i>C. Moss</i>)</b>   |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 25       |
| <b>H.B. 51 -- HISTORIC PRESERVATION IN GENERAL PLANS (<i>R. Becker</i>)</b>                               |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 25       |
|   | Assigned to standing committee .....                              | 58       |
|   | Read the second time .....  | 104      |
|   | Read the third time .....   | 133      |
|   | Transmitted to the Senate .....                                   | 134      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 520      |
| <b>H.B. 52 -- OPEN AND PUBLIC MEETINGS ACT (<i>S. Daniels</i>)</b>  |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 25       |
|   | Assigned to standing committee .....                              | 261      |
| <b>H.B. 53 -- SCHOOL BUILDING SIZE LIMITATION (<i>D. Cox</i>)</b>   |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 26       |
|   | Assigned to standing committee .....                              | 92       |
| <b>H.B. 54 -- SPECIAL DISTRICTS AND LOCAL DISTRICTS - ACQUISITION OF REAL PROPERTY (<i>G. Hughes</i>)</b> |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 26       |
|   | Assigned to standing committee .....                              | 159      |
| <b>H.B. 55 -- TOW TRUCK REQUIREMENTS (<i>J. Gowans</i>)</b>   |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 26       |
|   | Assigned to standing committee .....                              | 59       |
|   | Read the second time .....  | 107      |
|   | Read the third time .....   | 179      |
|   | Amendments .....  | 179      |
|   | Transmitted to the Senate .....                                   | 180      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 623      |
| <b>H.B. 56 -- BOW HUNTER SAFETY (<i>N. Hansen</i>)</b>  |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 27       |
|   | Assigned to standing committee .....                              | 58       |
|   | Amendments .....  | 104      |
|   | Read the second time .....  | 104      |
|   | Read the third time .....   | 134      |
|   | Failed .....  | 135      |
| <b>H.B. 57 -- EXPANSION OF PROTECTIVE ORDER (<i>L. Shurtliff</i>)</b>                                     |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 27       |
|   | Assigned to standing committee .....                              | 58       |
|   | Amendments .....  | 295      |
|   | Read the second time .....  | 296      |
|   | Read the third time .....   | 343      |
|   | Transmitted to the Senate .....                                   | 344      |
| <b>H.B. 58 -- ADDITIONAL STATE RETIREMENT BENEFIT (<i>L. Shurtliff</i>)</b>                               |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 27       |
|   | Assigned to standing committee .....                              | 92       |
| <b>H.B. 59 -- OFF-HIGHWAY VEHICLE PROGRAM FUNDING (<i>B. Goodfellow</i>)</b>                              |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 27       |
|   | Assigned to standing committee .....                              | 59       |
|   | Amendments .....  | 297      |
|   | Read the second time .....  | 297      |
|   | Read the third time .....   | 438      |
|   | Transmitted to the Senate .....                                   | 439      |
| <b>H.B. 60 -- PUBLIC SAFETY NONCONTRIBUTORY RETIREMENT ACT AMENDMENTS (<i>N. Hansen</i>)</b>              |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 28       |
|   | Assigned to standing committee .....                              | 187      |

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| <b>H.B. 61</b> -- CANDIDATES NOT AFFILIATED WITH A PARTY ( <i>M. Noel</i> )                         |          |
| Read for the first time and referred to the Rules Committee   | 28       |
| Assigned to standing committee  | 57       |
| Read the second time  | 106      |
| Read the third time   | 156      |
| Transmitted to the Senate   | 156      |
| Signed by the Speaker and transmitted to the Governor   | 623      |
| <b>H.B. 62</b> -- EMERGENCY RESPONSE COSTS ( <i>B. Goodfellow</i> )                                 |          |
| Read for the first time and referred to the Rules Committee   | 28       |
| Assigned to standing committee  | 58       |
| Amendments  | 106      |
| Read the second time  | 106      |
| Read the third time   | 157      |
| Amendments  | 157      |
| Transmitted to the Senate   | 158      |
| <b>H.B. 63</b> -- CONCEALED WEAPON PERMIT ( <i>S. Daniels</i> )                                     |          |
| Read for the first time and referred to the Rules Committee   | 28       |
| <b>H.B. 64</b> -- PUBLIC WATER SYSTEMS AMENDMENTS ( <i>R. Barrus</i> )                              |          |
| Read for the first time and referred to the Rules Committee   | 29       |
| Assigned to standing committee  | 58       |
| Amendments  | 104      |
| Read the second time  | 104      |
| Read the third time   | 134      |
| Circled   | 134      |
| Uncircled   | 151      |
| Amendments  | 151      |
| Transmitted to the Senate   | 154      |
| <b>H.B. 65</b> -- SOCIAL WORK LICENSING ACT AMENDMENTS ( <i>J. Buffmire</i> )                       |          |
| Read for the first time and referred to the Rules Committee   | 29       |
| Assigned to standing committee  | 58       |
| <b>H.B. 66</b> -- COUNTY GENERAL FUND EXPENSES ( <i>B. Dee</i> )                                    |          |
| Read for the first time and referred to the Rules Committee   | 29       |
| Assigned to standing committee  | 187      |
| Read the second time  | 246      |
| Read the third time   | 341      |
| Transmitted to the Senate   | 341      |
| <b>H.B. 67</b> -- ELECTRONIC EQUIPMENT WASTE DISPOSAL AND RECYCLING ACT ( <i>R. Becker</i> )        |          |
| Read for the first time and referred to the Rules Committee   | 29       |
| Assigned to standing committee  | 59       |
| Amendments  | 126      |
| Read the second time  | 126      |
| Read the third time   | 211      |
| Amendments  | 211      |
| Failed  | 213, 228 |
| Reconsideration   | 227      |
| <b>H.B. 68</b> -- SAFETY INSPECTION REQUIREMENT FOR SALVAGE VEHICLES ( <i>G. Curtis</i> )           |          |
| Read for the first time and referred to the Rules Committee   | 30       |
| Assigned to standing committee  | 59       |
| Read the second time  | 145      |
| Read the third time   | 224      |
| Circled   | 225      |
| Uncircled   | 228      |
| Amendments  | 228      |
| Transmitted to the Senate   | 229      |
| Signed by the Speaker and transmitted to the Governor   | 623      |
| <b>H.B. 69</b> -- APPROPRIATION FOR SCHOOL DISTRICT IMPACTED BY FEE WAIVERS ( <i>L. Shurtliff</i> ) |          |
| Read for the first time and referred to the Rules Committee   | 30       |
| Assigned to standing committee  | 57       |
| Read the second time  | 625      |
| Read the third time   | 688      |
| Transmitted to the Senate   | 688      |
| <b>H.B. 70</b> -- ASSAULT AMENDMENTS ( <i>M. Thompson</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 30       |
| Assigned to standing committee  | 92       |
| Amendments  | 123      |
| Read the second time  | 124      |
| Read the third time   | 206      |
| Transmitted to the Senate   | 207      |
| <b>H.B. 71</b> -- STATE SPENDING LIMITATION AMENDMENTS ( <i>G. Hughes</i> )                         |          |
| Read for the first time and referred to the Rules Committee   | 31       |
| Assigned to standing committee  | 57       |



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| <b>H.B. 72 -- ALLOCATION OF TOBACCO FUND MONEY TO CHILDREN'S HEALTH INSURANCE PROGRAM</b> ( <i>D. Hogue</i> ) |          |
| Read for the first time and referred to the Rules Committee   | 31       |
| Assigned to standing committee  | 92       |
| Read the second time  | 173      |
| Read the third time   | 292      |
| Circled   | 292      |
| <b>H.B. 73 -- WITHHOLDING EXEMPTION FOR CERTAIN NONRESIDENT SHAREHOLDERS</b> ( <i>G. Snow</i> )               |          |
| Read for the first time and referred to the Rules Committee   | 31       |
| Assigned to standing committee  | 59       |
| Amendments  | 122      |
| Read the second time  | 123      |
| Read the third time   | 181      |
| Transmitted to the Senate   | 182      |
| Signed by the Speaker and transmitted to the Governor   | 623      |
| <b>H.B. 74 -- UNAUTHORIZED ENTRY ON SCHOOL BUS PROHIBITED</b> ( <i>N. Hendrickson</i> )                       |          |
| Read for the first time and referred to the Rules Committee   | 31       |
| Assigned to standing committee  | 58       |
| Amendments  | 107      |
| Read the second time  | 107      |
| Read the third time   | 178      |
| Transmitted to the Senate   | 178      |
| <b>H.B. 75 -- NONRESIDENT TUITION FOR HIGHER EDUCATION AMENDMENTS</b> ( <i>L. Pace</i> )                      |          |
| Read for the first time and referred to the Rules Committee   | 32       |
| <b>H.B. 76 -- TRUANCY AMENDMENTS</b> ( <i>D. Bourdeaux</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 32       |
| Assigned to standing committee  | 57       |
| Read the second time  | 147      |
| Read the third time   | 226      |
| Amendments  | 226      |
| Transmitted to the Senate   | 227      |
| <b>H.B. 77 -- HIGH SCHOOL GRADUATION REQUIREMENTS - FINANCIAL LITERACY</b> ( <i>D. Hogue</i> )                |          |
| Read for the first time and referred to the Rules Committee   | 32       |
| Assigned to standing committee  | 141      |
| <b>H.B. 78 -- LIEN RECOVERY FUND - RATE OF INTEREST</b> ( <i>G. Snow</i> )                                    |          |
| Read for the first time and referred to the Rules Committee   | 32       |
| Assigned to standing committee  | 57       |
| Substituted   | 147      |
| <b>1st Sub. H.B. 78 -- LIEN RECOVERY FUND - RATE OF INTEREST</b> ( <i>G. Snow</i> )                           |          |
| Amendments  | 147      |
| Read the second time  | 148      |
| Read the third time   | 227      |
| Circled   | 227      |
| Uncircled   | 300      |
| Amendments  | 300      |
| Transmitted to the Senate   | 302      |
| <b>H.B. 79 -- REGULATION OF AMATEUR RADIO ANTENNAS</b> ( <i>N. Hendrickson</i> )                              |          |
| Read for the first time and referred to the Rules Committee   | 33       |
| Assigned to standing committee  | 58       |
| Read the second time  | 246      |
| Read the third time   | 336      |
| Transmitted to the Senate   | 337      |
| <b>H.B. 80 -- SPECIAL SERVICE DISTRICT AMENDMENTS</b> ( <i>E. Anderson</i> )                                  |          |
| Read for the first time and referred to the Rules Committee   | 33       |
| Assigned to standing committee  | 92       |
| Read the second time  | 126      |
| Read the third time   | 213      |
| Circled   | 213, 216 |
| Uncircled   | 216, 433 |
| Amendments  | 433      |
| Transmitted to the Senate   | 434      |
| <b>H.B. 81 -- COMPENSATION STUDY</b> ( <i>T. McCartney</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 33       |
| Substituted   | 366      |
| <b>1st Sub. H.B. 81 -- COMPENSATION STUDY</b> ( <i>T. McCartney</i> )   |          |
| Assigned to standing committee  | 366      |
| Amendments  | 686      |
| Read the second time  | 686      |
| <b>H.B. 82 -- INITIATIVES - ONE SUBJECT REQUIREMENT</b> ( <i>J. M. Philpot</i> )                              |          |
| Read for the first time and referred to the Rules Committee   | 33       |
| Assigned to standing committee  | 57       |

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| Read the second time  | 127      |
| Read the third time   | 213      |
| Circled   | 213      |
| Uncircled   | 224      |
| Transmitted to the Senate   | 224      |
| <b>H.B. 83 -- EDUCATION REPORTING REQUIREMENTS (<i>R. McGee</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 34       |
| Assigned to standing committee  | 122      |
| <b>H.B. 84 -- CHILD RESTRAINT SAFETY DEVICES (<i>C. Moss</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee   | 34       |
| Assigned to standing committee  | 187      |
| <b>H.B. 85 -- HATE CRIMES AMENDMENTS (<i>D. Litvack</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 34       |
| <b>H.B. 86 -- PUBLIC SCHOOL CHOICE ENROLLMENT (<i>C. Moss</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 34       |
| Assigned to standing committee  | 158      |
| Amendments  | 624      |
| Read the second time  | 625      |
| Read the third time   | 689      |
| Transmitted to the Senate   | 690      |
| <b>H.B. 87 -- PROPERTY TAX ASSESSMENT OF LOW-INCOME HOUSING TAX CREDITS AND LOW-INCOME HOUSING COVENANTS (<i>G. Snow</i>)</b> |          |
| Read for the first time and referred to the Rules Committee   | 60       |
| Assigned to standing committee  | 159      |
| Read the second time  | 263      |
| Read the third time   | 341      |
| Circled   | 341      |
| Uncircled   | 399      |
| Transmitted to the Senate   | 400      |
| <b>H.B. 88 -- PAYMENT OF REWARD UPON ARREST AND CONVICTION (<i>D. Love</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee   | 60       |
| Assigned to standing committee  | 217      |
| Substituted   | 674      |
| <b>1st Sub. H.B. 88 -- PAYMENT OF REWARD UPON ARREST AND CONVICTION (<i>D. Love</i>)</b>                                      |          |
| Read the second time  | 676      |
| <b>H.B. 89 -- RENEWABLE ENERGY AMENDMENTS (<i>J. Gowans</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 60       |
| Assigned to standing committee  | 217      |
| <b>H.B. 90 -- EQUIPMENT DEALER WARRANTY REIMBURSEMENT ACT (<i>D. Peterson</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 73       |
| Assigned to standing committee  | 140      |
| Amendments  | 282      |
| Read the second time  | 283      |
| Read the third time   | 343      |
| Circled   | 343      |
| Uncircled   | 436      |
| Amendments  | 436      |
| Transmitted to the Senate   | 437      |
| <b>H.B. 91 -- ENFORCEMENT PROCEDURE AMENDMENTS OF WATER WELL DRILLERS (<i>D. Peterson</i>)</b>                                |          |
| Read the third time   | 540      |
| Transmitted to the Senate   | 540      |
| <b>H.B. 91 -- ENFORCEMENT PROCEDURE AMENDMENTS OF WELL DRILLERS (<i>D. Peterson</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee   | 107      |
| Assigned to standing committee  | 367      |
| Amendments  | 443      |
| Read the second time  | 443      |
| <b>H.B. 92 -- SCHOOL FUNDS AMENDMENTS (<i>B. Last</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee   | 108      |
| Assigned to standing committee  | 217      |
| Read the second time  | 428      |
| Read the third time   | 530      |
| Transmitted to the Senate   | 531      |
| <b>H.B. 93 -- SUSPENSION OF DRIVING PRIVILEGES FOR HABITUAL TRUANTS (<i>D. Bourdeaux</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee   | 108      |
| Amendments  | 675, 676 |
| <b>H.B. 94 -- UTAH CONTROLLED SUBSTANCES - EXTRACTION AND REDUCTION LABS (<i>D. Bowman</i>)</b>                               |          |
| Read for the first time and referred to the Rules Committee   | 108      |
| Assigned to standing committee  | 293      |
| Amendments  | 428      |

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| Read the second time .....   | 429 |
| Read the third time .....  | 580 |
| Transmitted to the Senate .....  | 581 |
| <b>H.B. 95 -- ANNEXATION OF UNINCORPORATED COUNTY ISLANDS INTO CITIES (<i>T. Kiser</i>)</b>        |     |
| Read for the first time and referred to the Rules Committee .....                                  | 127 |
| Assigned to standing committee .....   | 217 |
| Amendments .....   | 321 |
| Read the second time .....   | 322 |
| Read the third time .....  | 527 |
| Circled .....  | 527 |
| <b>H.B. 96 -- JUDICIAL CONDUCT COMMISSION AMENDMENTS (<i>K. Bryson</i>)</b>                        |     |
| Read for the first time and referred to the Rules Committee .....                                  | 127 |
| Assigned to standing committee .....   | 217 |
| <b>H.B. 97 -- REPEAL OF SUNSET DATE FOR LIMITATIONS ON ANNEXING TOWNSHIP (<i>E. Hutchings</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....                                  | 128 |
| Assigned to standing committee .....   | 217 |
| <b>H.B. 98 -- MUNICIPAL DISCONNECTION AMENDMENTS (<i>A. Hardy</i>)</b>                             |     |
| Read for the first time and referred to the Rules Committee .....                                  | 128 |
| Assigned to standing committee .....   | 217 |
| Read the second time .....   | 322 |
| Read the third time .....  | 527 |
| Amendments .....   | 527 |
| Transmitted to the Senate .....  | 528 |
| <b>H.B. 99 -- CERTIFICATION OF CANDIDATES FOR POLITICAL OFFICES (<i>N. Hansen</i>)</b>             |     |
| Read for the first time and referred to the Rules Committee .....                                  | 128 |
| Assigned to standing committee .....   | 293 |
| <b>H.B. 100 -- STATE RETIREMENT CONVERSION WINDOW (<i>B. King</i>)</b>                             |     |
| Read for the first time and referred to the Rules Committee .....                                  | 129 |
| Assigned to standing committee .....   | 187 |
| Read the second time .....   | 677 |
| <b>H.B. 101 -- CONTROL OF THE DISPOSITION OF A DECEASED PERSON (<i>J. Biskupski</i>)</b>           |     |
| Read for the first time and referred to the Rules Committee .....                                  | 173 |
| Assigned to standing committee .....   | 261 |
| <b>H.B. 102 -- ELECTION DAY MATERIALS (<i>L. Pace</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                  | 174 |
| Assigned to standing committee .....   | 293 |
| Read the second time .....   | 476 |
| Read the third time .....  | 582 |
| Transmitted to the Senate .....  | 583 |
| <b>H.B. 103 -- VOTER REGISTRATION AMENDMENTS (<i>L. Pace</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee .....                                  | 174 |
| Assigned to standing committee .....   | 293 |
| Read the second time .....   | 476 |
| Read the third time .....  | 583 |
| Transmitted to the Senate .....  | 583 |
| <b>H.B. 104 -- DISPOSAL OF EVIDENCE IN CRIMINAL PROCEEDINGS (<i>J. S. Adams</i>)</b>               |     |
| Read for the first time and referred to the Rules Committee .....                                  | 174 |
| Assigned to standing committee .....   | 439 |
| Read the second time .....   | 575 |
| Read the third time .....  | 632 |
| Transmitted to the Senate .....  | 632 |
| <b>H.B. 105 -- INTERNET PRIVACY AND SECURITY AMENDMENTS (<i>W. Harper</i>)</b>                     |     |
| Read for the first time and referred to the Rules Committee .....                                  | 203 |
| Assigned to standing committee .....   | 536 |
| <b>H.B. 106 -- FOSTER CARE GUIDANCE THROUGH PROVIDERS CONTRACTS (<i>M. Dayton</i>)</b>             |     |
| Read for the first time and referred to the Rules Committee .....                                  | 203 |
| Assigned to standing committee .....   | 293 |
| Read the second time .....   | 427 |
| Read the third time .....  | 530 |
| Circled .....  | 530 |
| Uncircled .....  | 532 |
| Transmitted to the Senate .....  | 533 |
| <b>H.B. 107 -- DNA AMENDMENTS (<i>J. S. Adams</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                  | 204 |
| Assigned to standing committee .....   | 439 |
| Amendments .....   | 674 |
| Read the second time .....   | 676 |
| <b>H.B. 108 -- FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION (<i>J. Dougall</i>)</b>    |     |
| Read for the first time and referred to the Rules Committee .....                                  | 247 |

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| Assigned to standing committee .....   | 490 |
| Read the second time .....   | 626 |
| Read the third time .....  | 694 |
| Transmitted to the Senate .....  | 695 |
| <b>H.B. 109 -- INFORMED CONSENT FOR ELECTROCONVULSIVE TREATMENT AND REPORTING REQUIREMENTS</b><br><i>(K. Bryson)</i> |     |
| Read for the first time and referred to the Rules Committee .....  | 247 |
| Assigned to standing committee .....   | 489 |
| <b>H.B. 110 -- CHARTER SCHOOL CAPITAL FACILITIES LOANS</b> <i>(J. Ferrin)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 248 |
| Assigned to standing committee .....   | 439 |
| Amendments .....   | 576 |
| Read the second time .....   | 577 |
| Read the third time .....  | 634 |
| Circled .....  | 634 |
| <b>H.B. 111 -- PUBLIC EDUCATION - ALTERNATIVE LANGUAGE PROGRAMS</b> <i>(D. Bourdeaux)</i>                            |     |
| Read for the first time and referred to the Rules Committee .....  | 248 |
| Assigned to standing committee .....   | 489 |
| <b>H.B. 112 -- COUNTY CORRECTIONAL FACILITY REIMBURSEMENT</b> <i>(B. Dee)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 249 |
| <b>H.B. 113 -- INSURANCE COVERAGE FOR UNIQUE MEDICAL SERVICES</b> <i>(R. Lockhart)</i>                               |     |
| Read for the first time and referred to the Rules Committee .....  | 249 |
| <b>H.B. 114 -- MANAGEMENT, ENHANCEMENT, AND FUNDING OF 911 SYSTEM</b> <i>(B. Dee)</i>                                |     |
| Read for the first time and referred to the Rules Committee .....  | 283 |
| Assigned to standing committee .....   | 490 |
| <b>H.B. 115 -- DFCM CONTRACT CLAIM RESOLUTION PROCESS</b> <i>(S. Clark)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 249 |
| Assigned to standing committee .....   | 589 |
| <b>H.B. 116 -- PROPERTY TAX - CALCULATION OF CERTIFIED TAX RATE</b> <i>(A. Hardy)</i>                                |     |
| Read for the first time and referred to the Rules Committee .....  | 284 |
| Assigned to standing committee .....   | 440 |
| Read the second time .....   | 576 |
| Read the third time .....  | 633 |
| Transmitted to the Senate .....  | 634 |
| <b>H.B. 117 -- PRELITIGATION PANEL AMENDMENTS</b> <i>(M. Dayton)</i>   |     |
| Read for the first time and referred to the Rules Committee .....  | 284 |
| Substituted .....  | 683 |
| <b>1st Sub. H.B. 117 -- PRELITIGATION PANEL AMENDMENTS</b> <i>(M. Dayton)</i>  |     |
| Assigned to standing committee .....   | 683 |
| <b>H.B. 118 -- MEDICAL MALPRACTICE AWARDS ADJUSTMENT</b> <i>(M. Dayton)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 284 |
| Assigned to standing committee .....   | 684 |
| <b>H.B. 119 -- JUDICIAL CONDUCT COMMISSION REVISIONS</b> <i>(K. Bryson)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 285 |
| Assigned to standing committee .....   | 439 |
| Amendments .....   | 675 |
| Read the second time .....   | 676 |
| <b>H.B. 120 -- LEGISLATOR REPORTING OF GIFTS</b> <i>(J. Biskupski)</i>   |     |
| Read for the first time and referred to the Rules Committee .....  | 298 |
| <b>H.B. 121 -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES</b> <i>(C. Bennion)</i>                                       |     |
| Read for the first time and referred to the Rules Committee .....  | 324 |
| Assigned to standing committee .....   | 367 |
| Read the second time .....   | 538 |
| Read the third time .....  | 631 |
| Transmitted to the Senate .....  | 632 |
| <b>H.B. 122 -- PLANNING COMMISSION REVIEW OF CHANGES TO PUBLIC USES</b> <i>(A. Hardy)</i>                            |     |
| Read for the first time and referred to the Rules Committee .....  | 324 |
| <b>H.B. 123 -- PROHIBITION OF PUBLIC FUNDING FOR ABORTION</b> <i>(J. M. Philpot)</i>                                 |     |
| Read for the first time and referred to the Rules Committee .....  | 369 |
| Assigned to standing committee .....   | 684 |
| <b>H.B. 124 -- ECONOMIC DEVELOPMENT COORDINATION</b> <i>(B. Winn)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 369 |
| <b>H.B. 125 -- LEGISLATIVE APPROVAL OF STATE OR REGIONAL AIR QUALITY PLAN</b> <i>(C. Bennion)</i>                    |     |
| Read for the first time and referred to the Rules Committee .....  | 369 |
| <b>H.B. 126 -- MEDICAID BENEFIT AMENDMENTS</b> <i>(R. Lockhart)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 369 |

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| <b>H.B. 127</b> -- CHILD ABDUCTION - PREVENTION AND RECOVERY ( <i>B. Winn</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 369 |
| <b>H.B. 128</b> -- DISPOSAL OF PROPERTY - FERAL CATS ( <i>D. Peterson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 369 |
| <b>H.B. 129</b> -- VOYEURISM AMENDMENTS ( <i>B. Goodfellow</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 130</b> -- DAMAGE ON PRIVATE LAND BY BIG GAME ANIMALS ( <i>S. Urquhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 131</b> -- GOVERNMENTAL IMMUNITY AMENDMENTS ( <i>J. Biskupski</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 132</b> -- WORKERS' COMPENSATION - FIRE DEPARTMENT EMPLOYEES ( <i>J. Murray</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 133</b> -- DOMESTIC VIOLENCE - EXPEDITED JUVENILE COURT HEARINGS ( <i>C. Bennion</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 134</b> -- LAW ENFORCEMENT - REPORTING HAZARDOUS MATERIALS RELATING TO CONTROLLED SUBSTANCES ( <i>E. Hutchings</i> )               |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 135</b> -- OFFICE OF CHILD CARE - REGULATION OF GRANTS ( <i>C. Bird</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 370 |
| <b>H.B. 136</b> -- COUNTY OPTION SALES AND USE TAX FOR HIGHWAYS, FIXED GUIDEWAYS, OR PUBLIC TRANSPORTATION SYSTEMS ( <i>J. Alexander</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 137</b> -- RESIDENTIAL FACILITIES FOR THE DISABLED AMENDMENTS ( <i>G. Curtis</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 138</b> -- STREET-LEGAL ALL TERRAIN VEHICLE PROVISIONS ( <i>G. Curtis</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 139</b> -- CHILDREN'S HEALTH INSURANCE PROGRAM AMENDMENTS ( <i>R. Lockhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 140</b> -- CONCURRENT JURISDICTION FOR TOOELE ARMY DEPOT ( <i>J. Gowans</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 141</b> -- SALES AND USE TAX - RADIO STATIONS ( <i>D. Ure</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 142</b> -- MANUFACTURED HOME AND MOBILE HOME AMENDMENTS ( <i>W. Harper</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 371 |
| <b>H.B. 143</b> -- HIGH LEVEL NUCLEAR SHIPMENT SAFETY PROVISIONS ( <i>K. Morgan</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 372 |
| <b>H.B. 144</b> -- RIGHT OF ACTION FOR BOUNDARY BY ACQUIESCENCE ( <i>B. Ferry</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 372 |
| <b>H.B. 145</b> -- DEPARTMENT OF ADMINISTRATIVE SERVICES AMENDMENTS ( <i>L. Pace</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 372 |
| Assigned to standing committee   | 535 |
| <b>H.B. 146</b> -- NONTRADITIONAL INSURERS ( <i>J. Ferrin</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 372 |
| Assigned to standing committee   | 489 |
| <b>H.B. 147</b> -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT ( <i>D. Hogue</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 373 |
| Assigned to standing committee   | 589 |
| <b>H.B. 148</b> -- UNLAWFUL TAKING OF GAME FISH ( <i>S. Clark</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 324 |
| Assigned to standing committee   | 440 |
| Amendments   | 673 |
| Read the second time   | 674 |
| <b>H.B. 149</b> -- SCHOOL DISTRICT ADMINISTRATOR AMENDMENTS ( <i>J. Alexander</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 325 |
| Assigned to standing committee   | 535 |
| <b>H.B. 150</b> -- POLL WATCHER AND PRESERVATION OF ELECTION DATE AMENDMENTS ( <i>J. M. Philpot</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 325 |
| Assigned to standing committee   | 489 |
| <b>H.B. 151</b> -- SALES AND USE TAX AMENDMENTS ( <i>D. Litvack</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 325 |
| Assigned to standing committee   | 367 |
| <b>H.B. 152</b> -- LEGISLATIVE AUDITS OF CHILD WELFARE ( <i>M. Noel</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 326 |
| Assigned to standing committee   | 684 |

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| <b>H.B. 153 -- EDUCATION RESOURCE CONSERVATION PROGRAMS</b> ( <i>R. Becker</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 298      |
| Assigned to standing committee  | 640      |
| <b>H.B. 154 -- VISION SCREENING CHECKOFF FOR MOTOR VEHICLE REGISTRATION AND DRIVER LICENSE APPLICATION AND RENEWAL</b> ( <i>K. Bryson</i> ) |          |
| Read for the first time and referred to the Rules Committee   | 285      |
| Assigned to standing committee  | 536      |
| <b>H.B. 155 -- AMENDMENTS TO ELECTION LAW</b> ( <i>B. Goodfellow</i> )  |          |
| Read the first time by short title and referred to Rules Committee  | 373      |
| Assigned to standing committee  | 535      |
| <b>H.B. 156 -- TRANSPORTATION INFRASTRUCTURE IN REDEVELOPMENT AGENCY</b> ( <i>T. Kiser</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 285      |
| <b>H.B. 157 -- CONTROL OF WOLF POPULATION</b> ( <i>M. Styler</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 286      |
| Assigned to standing committee  | 440      |
| Amendments  | 674      |
| Read the second time  | 674      |
| <b>H.B. 158 -- INCORPORATION OF CITIES</b> ( <i>B. Dee</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 299      |
| Assigned to standing committee  | 536      |
| Read the second time  | 687      |
| <b>H.B. 159 -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS</b> ( <i>C. Bennion</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 326      |
| Assigned to standing committee  | 367      |
| Read the third time   | 534      |
| Circled   | 534      |
| Uncircled   | 543      |
| Substituted   | 543      |
| <b>1st Sub. H.B. 159 -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS</b> ( <i>C. Bennion</i> )   |          |
| Circled   | 543      |
| Uncircled   | 635      |
| Amendments  | 635, 637 |
| Transmitted to the Senate   | 638      |
| Intent Language   | 639      |
| <b>H.B. 160 -- EMERGENCY HEALTH RESPONSE AMENDMENTS</b> ( <i>M. Dillree</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 327      |
| Assigned to standing committee  | 489      |
| Amendments  | 577      |
| Read the second time  | 578      |
| Read the third time   | 634      |
| Transmitted to the Senate   | 635      |
| <b>H.B. 161 -- SNOW COLLEGE RICHFIELD CAMPUS NAME CHANGE</b> ( <i>B. Johnson</i> )  |          |
| Read for the first time and referred to the Rules Committee   | 108      |
| Assigned to standing committee  | 158      |
| Substituted   | 624      |
| <b>2nd Sub. H.B. 161 -- SNOW COLLEGE RICHFIELD CAMPUS</b> ( <i>B. Johnson</i> )   |          |
| Read the second time  | 625      |
| Read the third time   | 687      |
| Circled   | 688      |
| <b>H.B. 162 -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS</b> ( <i>J. Alexander</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 61       |
| Assigned to standing committee  | 140      |
| Substituted   | 520      |
| <b>4th Sub. H.B. 162 -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS</b> ( <i>J. Alexander</i> )  |          |
| Amendments  | 520      |
| Read the second time  | 521      |
| Read the third time   | 587      |
| Circled   | 587      |
| <b>H.B. 163 -- CRIMINAL RESTITUTION AMENDMENTS</b> ( <i>D. Aagard</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 35       |
| Assigned to standing committee  | 439      |
| Amendments  | 537      |
| Read the second time  | 538      |
| Read the third time   | 631      |
| Circled   | 631      |
| <b>H.B. 164 -- JAMES V. HANSEN HIGHWAY DESIGNATION</b> ( <i>D. Aagard</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 35       |
| Assigned to standing committee  | 59       |
| Amendments  | 125      |

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|  | Read the second time .....  | 125 |
|  | Read the third time .....   | 210 |
|  | Transmitted to the Senate .....                                   | 211 |
|  | Signed by the Speaker and transmitted to the Governor .....       | 623 |
| <b>H.B. 165 -- REVISOR'S STATUTE (M. Dillree)</b>                                  |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 35  |
|  | Read the second time .....  | 56  |
|  | Read the third time .....   | 85  |
|  | Transmitted to the Senate .....                                   | 86  |
|  | Placed on Concurrence Calendar .....                              | 202 |
|  | Concurrence .....   | 252 |
|  | Signed by the Speaker and transmitted to the Governor .....       | 295 |
| <b>H.B. 166 -- PAYDAY LENDING (T. McCartney)</b>                                   |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 35  |
|  | Assigned to standing committee .....                              | 92  |
|  | Amendments .....  | 148 |
|  | Read the second time .....  | 148 |
|  | Read the third time .....   | 256 |
|  | Transmitted to the Senate .....                                   | 257 |
| <b>H.B. 167 -- CHILD SUPPORT COLLECTION FEE AMENDMENT (J. Buffimire)</b>           |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 36  |
| <b>H.B. 168 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (R. Becker)</b>        |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 36  |
|  | Assigned to standing committee .....                              | 57  |
|  | Read the second time .....  | 106 |
|  | Read the third time .....   | 139 |
|  | Amendments .....  | 139 |
|  | Held .....  | 140 |
| <b>H.B. 169 -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS (D. Cox)</b>           |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 36  |
|  | Assigned to standing committee .....                              | 92  |
|  | Amendments .....  | 202 |
|  | Read the second time .....  | 203 |
|  | Read the third time .....   | 331 |
|  | Circled .....   | 331 |
|  | Uncircled .....   | 397 |
|  | Amendments .....  | 397 |
|  | Transmitted to the Senate .....                                   | 399 |
| <b>H.B. 170 -- PUBLIC EDUCATION CAPITAL OUTLAY ACT AMENDMENTS (D. Cox)</b>         |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 36  |
|  | Assigned to standing committee .....                              | 92  |
| <b>H.B. 171 -- PAMELA ATKINSON HOMELESS TRUST ACCOUNT (M. Stephens)</b>            |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 37  |
|  | Assigned to standing committee .....                              | 59  |
|  | Read the second time .....  | 246 |
|  | Time Certain .....  | 294 |
|  | Read the third time .....   | 432 |
|  | Transmitted to the Senate .....                                   | 433 |
| <b>H.B. 172 -- BACKGROUND INVESTIGATIONS OF PEACE OFFICER CANDIDATES (L. Pace)</b> |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 37  |
|  | Assigned to standing committee .....                              | 58  |
|  | Read the second time .....  | 124 |
|  | Read the third time .....   | 208 |
|  | Transmitted to the Senate .....                                   | 209 |
| <b>H.B. 173 -- MOTOR VEHICLE OPERATOR FLEEING A PEACE OFFICER (T. McCartney)</b>   |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 37  |
|  | Assigned to standing committee .....                              | 58  |
|  | Read the second time .....  | 124 |
|  | Read the third time .....   | 207 |
|  | Transmitted to the Senate .....                                   | 208 |
| <b>H.B. 174 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (T. McCartney)</b>          |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 38  |
|  | Assigned to standing committee .....                              | 59  |
|  | Read the second time .....  | 106 |
|  | Read the third time .....   | 177 |
|  | Circled .....   | 178 |
|  | Uncircled .....   | 222 |
|  | Amendments .....  | 222 |
|  | Transmitted to the Senate .....                                   | 223 |
| <b>H.B. 175 -- MANAGEMENT OF NOTARIES PUBLIC BY LIEUTENANT GOVERNOR (L. Pace)</b>  |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 38  |

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| Assigned to standing committee .....  | 141      |
| Substituted .....   | 263      |
| <b>1st Sub. H.B. 175 -- MANAGEMENT OF NOTARIES PUBLIC BY LIEUTENANT GOVERNOR (<i>L. Pace</i>)</b> |          |
| Read the second time .....  | 263      |
| Read the third time .....   | 342      |
| Transmitted to the Senate .....   | 343      |
| <b>H.B. 176 -- TERMINATION OF PARENTAL RIGHTS (<i>M. Thompson</i>)</b>                            |          |
| Read for the first time and referred to the Rules Committee .....                                 | 38       |
| Assigned to standing committee .....  | 122      |
| Read the second time .....  | 173      |
| Read the third time .....   | 291      |
| Amendments .....  | 291      |
| Transmitted to the Senate .....   | 292      |
| <b>H.B. 177 -- USE OF SCHOOL TRUST LAND MONIES (<i>D. Cox</i>)</b>                                |          |
| Read for the first time and referred to the Rules Committee .....                                 | 38       |
| Assigned to standing committee .....  | 59       |
| <b>H.B. 178 -- FIREARMS AMENDMENTS (<i>T. McCartney</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee .....                                 | 39       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 106      |
| Read the third time .....   | 156      |
| Circled .....   | 157      |
| Uncircled .....   | 177, 335 |
| Failed .....  | 177      |
| Reconsideration .....   | 180      |
| Circled .....   | 180      |
| Amendments .....  | 335      |
| Transmitted to the Senate .....   | 336      |
| <b>H.B. 179 -- IMPOUNDING UNINSURED MOTORIST VEHICLE (<i>C. Bennion</i>)</b>                      |          |
| Read for the first time and referred to the Rules Committee .....                                 | 39       |
| Assigned to standing committee .....  | 93       |
| Amendments .....  | 125      |
| Read the second time .....  | 125      |
| Read the third time .....   | 211      |
| Circled .....   | 211, 216 |
| Uncircled .....   | 215      |
| Amendments .....  | 215      |
| <b>H.B. 180 -- TRAUMA REGISTRY DATA (<i>S. Allen</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee .....                                 | 39       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 91       |
| Read the third time .....   | 110      |
| Transmitted to the Senate .....   | 111      |
| Signed by the Speaker and transmitted to the Governor .....                                       | 623      |
| <b>H.B. 181 -- SECURITY REQUIREMENTS IN USE OF SOCIAL SECURITY NUMBERS (<i>S. Allen</i>)</b>      |          |
| Read for the first time and referred to the Rules Committee .....                                 | 39       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 91       |
| Read the third time .....   | 111      |
| Circled .....   | 111      |
| Uncircled .....   | 131      |
| Amendments .....  | 131      |
| Transmitted to the Senate .....   | 133      |
| Placed on Concurrence Calendar .....  | 366      |
| Concurrence .....   | 430      |
| Signed by the Speaker and transmitted to the Governor .....                                       | 473      |
| <b>H.B. 182 -- AIR CONSERVATION ACT AMENDMENTS (<i>M. Morley</i>)</b>                             |          |
| Read for the first time and referred to the Rules Committee .....                                 | 40       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 104      |
| Read the third time .....   | 135      |
| Transmitted to the Senate .....   | 136      |
| Signed by the Speaker and transmitted to the Governor .....                                       | 623      |
| <b>H.B. 183 -- INDIVIDUAL INCOME TAX AMENDMENTS (<i>P. Jones</i>)</b>                             |          |
| Read for the first time and referred to the Rules Committee .....                                 | 40       |
| Assigned to standing committee .....  | 92       |
| <b>H.B. 184 -- SCHOOL CONTRACTS OF EMPLOYMENT (<i>J. Ferrin</i>)</b>                              |          |
| Read for the first time and referred to the Rules Committee .....                                 | 40       |
| Assigned to standing committee .....  | 57       |
| Read the second time .....  | 125      |
| Read the third time .....   | 210      |
| Circled .....   | 210      |



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| <b>H.B. 185 -- USE OF PUBLIC EDUCATION MONIES</b> ( <i>P. Jones</i> )                             |          |
| Read for the first time and referred to the Rules Committee                                       | 40       |
| Assigned to standing committee  | 93       |
| <b>H.B. 186 -- ELEMENTARY SCHOOL VENDING MACHINE SALES</b> ( <i>P. Jones</i> )                    |          |
| Read for the first time and referred to the Rules Committee                                       | 41       |
| Assigned to standing committee  | 92       |
| <b>H.B. 187 -- CAMPAIGN CONTRIBUTION RESTRICTIONS</b> ( <i>N. Hansen</i> )                        |          |
| Read for the first time and referred to the Rules Committee                                       | 41       |
| Assigned to standing committee  | 57       |
| Read the second time  | 106      |
| Read the third time   | 137      |
| Amendments  | 137      |
| Reconsideration   | 154      |
| Amendments  | 154      |
| Transmitted to the Senate   | 138, 155 |
| <b>H.B. 188 -- STATE PARK FEE AMENDMENTS</b> ( <i>B. Johnson</i> )                                |          |
| Read for the first time and referred to the Rules Committee                                       | 41       |
| Assigned to standing committee  | 58       |
| Read the second time  | 219      |
| Read the third time   | 331      |
| Transmitted to the Senate   | 332      |
| <b>H.B. 189 -- LENDING LAW AMENDMENTS</b> ( <i>W. Harper</i> )                                    |          |
| Read for the first time and referred to the Rules Committee                                       | 41       |
| Assigned to standing committee  | 140      |
| Substituted   | 625      |
| <b>2nd Sub. H.B. 189 -- LENDING LAW AMENDMENTS</b> ( <i>W. Harper</i> )                           |          |
| Read the second time  | 625      |
| Read the third time   | 693      |
| Amendments  | 693      |
| Transmitted to the Senate   | 694      |
| <b>H.B. 190 -- GUN SHOW BACKGROUND CHECK</b> ( <i>S. Daniels</i> )                                |          |
| Read for the first time and referred to the Rules Committee                                       | 42       |
| <b>H.B. 191 -- AMENDMENTS TO RACIAL PROFILING PROVISIONS</b> ( <i>D. Bourdeaux</i> )              |          |
| Read for the first time and referred to the Rules Committee                                       | 42       |
| Assigned to standing committee  | 141      |
| Read the second time  | 297      |
| Read the third time   | 434      |
| Failed  | 435      |
| Reconsideration   | 535      |
| Circled   | 535      |
| <b>H.B. 192 -- OVERSIGHT OF UTAH CLIMATE CENTER BY UTAH STATE UNIVERSITY</b> ( <i>B. Ferry</i> )  |          |
| Read for the first time and referred to the Rules Committee                                       | 42       |
| Assigned to standing committee  | 92       |
| Read the second time  | 298      |
| Read the third time   | 527      |
| Circled   | 527, 583 |
| Transmitted to the Senate   | 584      |
| <b>H.B. 193 -- HISTORIC BUILDING REHABILITATION TAX CREDITS</b> ( <i>C. Bennion</i> )             |          |
| Read for the first time and referred to the Rules Committee                                       | 43       |
| Assigned to standing committee  | 122      |
| <b>H.B. 194 -- SHERIFF CERTIFICATION REQUIREMENTS</b> ( <i>J. Murray</i> )                        |          |
| Read for the first time and referred to the Rules Committee                                       | 43       |
| Assigned to standing committee  | 187      |
| Amendments  | 296      |
| Read the second time  | 297      |
| Amendments  | 437      |
| Read the third time   | 437      |
| Circled   | 438, 532 |
| Uncircled   | 532      |
| <b>H.B. 195 -- ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION</b> ( <i>S. Allen</i> ) |          |
| Read for the first time and referred to the Rules Committee                                       | 43       |
| Assigned to standing committee  | 158      |
| Read the second time  | 323      |
| Read the third time   | 528      |
| Circled   | 528      |
| Uncircled   | 679      |
| Transmitted to the Senate   | 680      |
| <b>H.B. 196 -- BICYCLE FACILITY STANDARDS</b> ( <i>C. Bennion</i> )                               |          |
| Read for the first time and referred to the Rules Committee                                       | 43       |
| Assigned to standing committee  | 187      |

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| Read the second time .....   | 297      |
| Read the third time .....  | 527      |
| Circled .....  | 527      |
| Uncircled .....  | 529      |
| Failed .....   | 530      |
| <b>H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS (<i>C. Bennion</i>)</b>                        |          |
| Read for the first time and referred to the Rules Committee .....                                    | 44       |
| Assigned to standing committee .....   | 122      |
| Amendments .....   | 145      |
| Read the second time .....   | 145      |
| Read the third time .....  | 223      |
| Transmitted to the Senate .....  | 224      |
| <b>H.B. 198 -- EXPANSION OF ACCESS TO FISH AND GAME OPPORTUNITIES (<i>S. Clark</i>)</b>              |          |
| Read for the first time and referred to the Rules Committee .....                                    | 73       |
| Assigned to standing committee .....   | 141      |
| Read the second time .....   | 298      |
| Read the third time .....  | 395      |
| Circled .....  | 396      |
| Uncircled .....  | 435      |
| Transmitted to the Senate .....  | 436      |
| <b>H.B. 199 -- LINE-OF-DUTY DEATH BENEFIT (<i>R. Bigelow</i>)</b>                                    |          |
| Read for the first time and referred to the Rules Committee .....                                    | 74       |
| Assigned to standing committee .....   | 141      |
| Read the second time .....   | 368      |
| Read the third time .....  | 529      |
| Circled .....  | 529      |
| Uncircled .....  | 531      |
| Transmitted to the Senate .....  | 531      |
| <b>H.B. 200 -- PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES (<i>L. Christensen</i>)</b>            |          |
| Read for the first time and referred to the Rules Committee .....                                    | 74       |
| Assigned to standing committee .....   | 159      |
| Amendments .....   | 323      |
| Read the second time .....   | 324      |
| Read the third time .....  | 528      |
| Circled .....  | 529, 633 |
| Uncircled .....  | 632, 688 |
| Substituted .....  | 689      |
| <b>1st Sub. H.B. 200 -- PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES (<i>L. Christensen</i>)</b>   |          |
| Transmitted to the Senate .....  | 689      |
| <b>H.B. 201 -- JUDICIARY AMENDMENTS (<i>M. S. Lawrence</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee .....                                    | 74       |
| Substituted .....  | 488      |
| <b>1st Sub. H.B. 201 -- JUDICIARY AMENDMENTS (<i>M. S. Lawrence</i>)</b>                             |          |
| Assigned to standing committee .....   | 488      |
| <b>H.B. 202 -- UTAH ENERGY OFFICE AMENDMENTS (<i>S. Urquhart</i>)</b>                                |          |
| Read for the first time and referred to the Rules Committee .....                                    | 109      |
| Assigned to standing committee .....   | 187      |
| Read the second time .....   | 298      |
| Read the third time .....  | 396      |
| Transmitted to the Senate .....  | 396      |
| <b>H.B. 203 -- RESIDENTIAL MORTGAGE REGULATORY COMMISSION (<i>G. Snow</i>)</b>                       |          |
| Read for the first time and referred to the Rules Committee .....                                    | 109      |
| Assigned to standing committee .....   | 158      |
| Read the second time .....   | 202      |
| Read the third time .....  | 328      |
| Transmitted to the Senate .....  | 329      |
| <b>H.B. 204 -- FELONY MURDER AMENDMENTS (<i>K. Morgan</i>)</b>                                       |          |
| Read for the first time and referred to the Rules Committee .....                                    | 129      |
| Assigned to standing committee .....   | 367      |
| Read the second time .....   | 538      |
| Read the third time .....  | 630      |
| Transmitted to the Senate .....  | 631      |
| <b>H.B. 205 -- COUNTY BOARDS OF EQUALIZATION - HEARING OFFICERS (<i>D. G. Buxton</i>)</b>            |          |
| Read for the first time and referred to the Rules Committee .....                                    | 129      |
| Assigned to standing committee .....   | 490      |
| <b>H.B. 206 -- COUNTY RESPONSIBILITY FOR VOTING PRECINCTS AND POLLING PLACES (<i>R. Bigelow</i>)</b> |          |
| Read for the first time and referred to the Rules Committee .....                                    | 129      |
| Assigned to standing committee .....   | 186      |
| Amendments .....   | 263      |
| Read the second time .....   | 263      |

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| Read the third time .....   | 341 |
| Transmitted to the Senate .....   | 342 |
| <b>H.B. 207 -- GIFT CERTIFICATES - ELIMINATING EXPIRATION DATE (<i>T. McCartney</i>)</b>                      |     |
| Read for the first time and referred to the Rules Committee .....   | 130 |
| <b>H.B. 208 -- EARNED INCOME TAX CREDIT (<i>J. Biskupski</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 130 |
| Assigned to standing committee .....  | 187 |
| <b>H.B. 209 -- SENTENCING FOR USE OF DANGEROUS WEAPON (<i>G. Hughes</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee .....   | 148 |
| Assigned to standing committee .....  | 293 |
| Amendments .....  | 429 |
| Read the second time .....  | 429 |
| Read the third time .....   | 533 |
| Transmitted to the Senate .....   | 533 |
| <b>H.B. 210 -- SEXUAL ABUSE OF A CHILD AMENDMENTS (<i>M. Thompson</i>)</b>                                    |     |
| Read for the first time and referred to the Rules Committee .....   | 148 |
| Assigned to standing committee .....  | 293 |
| Read the second time .....  | 429 |
| Read the third time .....   | 533 |
| Transmitted to the Senate .....   | 534 |
| <b>H.B. 211 -- DISABILITIES APPROPRIATIONS NONLAPSING (<i>R. Lockhart</i>)</b>                                |     |
| Read for the first time and referred to the Rules Committee .....   | 149 |
| Assigned to standing committee .....  | 293 |
| Read the second time .....  | 427 |
| Read the third time .....   | 579 |
| Transmitted to the Senate .....   | 579 |
| <b>H.B. 212 -- PRIMARY CARE NETWORK AMENDMENTS FOR GENERAL ASSISTANCE RECIPIENTS (<i>K. Holdaway</i>)</b>     |     |
| Read for the first time and referred to the Rules Committee .....   | 149 |
| Assigned to standing committee .....  | 293 |
| Read the second time .....  | 522 |
| Read the third time .....   | 587 |
| Circled .....   | 587 |
| <b>H.B. 213 -- COVENANT MARRIAGE OPTION (<i>D. Aagard</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 149 |
| Assigned to standing committee .....  | 589 |
| <b>H.B. 214 -- REGULATIONS OF RESTRAINTS AND SECLUSION (<i>M. Thompson</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee .....   | 150 |
| <b>H.B. 215 -- STATE AGENCY - LOBBYIST RESTRICTION AMENDMENTS (<i>W. Harper</i>)</b>                          |     |
| Read for the first time and referred to the Rules Committee .....   | 150 |
| Assigned to standing committee .....  | 293 |
| Substituted .....   | 475 |
| <b>1st Sub. H.B. 215 -- STATE AGENCY - LOBBYIST RESTRICTION AMENDMENTS (<i>W. Harper</i>)</b>                 |     |
| Read the second time .....  | 476 |
| Read the third time .....   | 586 |
| Circled .....   | 586 |
| <b>H.B. 216 -- USE OF CREDIT RELATED INSTRUMENTS (<i>D. Hogue</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 150 |
| Assigned to standing committee .....  | 367 |
| <b>H.B. 217 -- PRIVATE INVESTIGATOR LICENSURE AMENDMENTS (<i>M. Dayton</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee .....   | 175 |
| Assigned to standing committee .....  | 367 |
| Read the second time .....  | 625 |
| Read the third time .....   | 690 |
| Amendments .....  | 690 |
| Transmitted to the Senate .....   | 692 |
| <b>H.B. 218 -- PROVISION FOR EMERGENCY MEDICAL SERVICES (<i>P. Wallace</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee .....   | 175 |
| Assigned to standing committee .....  | 439 |
| <b>H.B. 219 -- WAGES FOR TIPPED EMPLOYEES (<i>D. Ure</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 175 |
| Assigned to standing committee .....  | 292 |
| Read the second time .....  | 625 |
| Read the third time .....   | 694 |
| Circled .....   | 694 |
| <b>H.B. 220 -- ITEMIZING SALES AND USE TAX RATES (<i>G. Donnelson</i>)</b>                                    |     |
| Read for the first time and referred to the Rules Committee .....   | 204 |
| Assigned to standing committee .....  | 292 |
| <b>H.B. 221 -- EXTENDING THE SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES (<i>D. Ure</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....   | 204 |

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| Assigned to standing committee .....   | 293      |
| Read the second time .....   | 443      |
| Read the third time .....  | 539      |
| Circled .....  | 539      |
| Uncircled .....  | 584      |
| Transmitted to the Senate .....  | 585      |
| <b>H.B. 222 -- CHILD WELFARE PROCEEDINGS AMENDMENTS</b> ( <i>G. Curtis</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 205      |
| Assigned to standing committee .....   | 489      |
| <b>H.B. 223 -- CHANGING STATE SONG</b> ( <i>D. Love</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 205      |
| Assigned to standing committee .....   | 261      |
| Read the second time .....   | 577      |
| Time Certain .....   | 588      |
| <b>H.B. 224 -- STATE RECORDS COMMITTEE - MEMBERSHIP AMENDMENTS</b> ( <i>J. Dunnigan</i> )                                  |          |
| Read for the first time and referred to the Rules Committee .....  | 205      |
| Assigned to standing committee .....   | 261      |
| Read the second time .....   | 323      |
| Read the third time .....  | 396      |
| Transmitted to the Senate .....  | 397      |
| <b>H.B. 225 -- RETIREMENT SYSTEMS MEMBERSHIP EXCLUSIONS</b> ( <i>B. Dee</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 205      |
| Assigned to standing committee .....   | 294      |
| Read the second time .....   | 676      |
| <b>H.B. 226 -- NONFORFEITURE INTEREST RATE FOR CERTAIN ANNUITIES</b> ( <i>B. Parker</i> )                                  |          |
| Read for the first time and referred to the Rules Committee .....  | 206      |
| Assigned to standing committee .....   | 400      |
| <b>H.B. 227 -- SAFE DRINKING WATER ACT AMENDMENTS</b> ( <i>G. Donnelson</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 219      |
| Assigned to standing committee .....   | 490      |
| <b>H.B. 228 -- LOCAL GOVERNMENT OFFICIALS AMENDMENTS</b> ( <i>M. Thompson</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 220      |
| Assigned to standing committee .....   | 293      |
| Read the second time .....   | 475      |
| Read the third time .....  | 542      |
| Transmitted to the Senate .....  | 543      |
| <b>H.B. 229 -- PROVIDING LOCATION INFORMATION TO NONCUSTODIAL PARENTS WITH VISITATION RIGHTS</b><br>( <i>M. Thompson</i> ) |          |
| Read for the first time and referred to the Rules Committee .....  | 220      |
| Assigned to standing committee .....   | 489      |
| Read the second time .....   | 626      |
| <b>H.B. 230 -- PARENTAL RELOCATION AMENDMENTS</b> ( <i>M. Thompson</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 220      |
| <b>H.B. 231 -- HEALTH CARE FACILITY LICENSURE AMENDMENTS</b> ( <i>R. McGee</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 250      |
| Assigned to standing committee .....   | 439      |
| Read the second time .....   | 626      |
| <b>H.B. 232 -- UTAH COLLEGE OF APPLIED TECHNOLOGY AMENDMENTS</b> ( <i>R. Bigelow</i> )                                     |          |
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| Read the second time .....   | 626      |
| Read the third time .....  | 695      |
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| Transmitted to the Senate .....  | 696      |
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| Read the second time .....   | 627      |
| Read the third time .....  | 696      |
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| Read the second time  | 575 |
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| Read for the first time and referred to the Rules Committee   | 390 |
| <b>H.B. 354</b> -- FINANCIAL SERVICES AMENDMENTS ( <i>J. Gowans</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 390 |
| <b>H.B. 355</b> -- FINANCIAL INSTITUTION AMENDMENTS ( <i>D. Ure</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 390 |
| <b>H.B. 356</b> -- GENERAL GOVERNMENT CHANGES ( <i>D. Ure</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 390 |
| <b>H.B. 357</b> -- AMENDMENTS TO UTAH ARBITRATION STATUTE ( <i>L. Christensen</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 390 |
| <b>H.B. 358</b> -- COUNTY FUND BALANCES ( <i>B. Johnson</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 359</b> -- CHANGES TO STATE GOVERNMENT LAW ( <i>S. Mascaro</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 360</b> -- CHILD SUPPORT OBLIGATIONS - USE OF UTAH DATA ( <i>E. Hutchings</i> )                           |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 361</b> -- VERIFICATION OF PATERNITY ( <i>E. Hutchings</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 362</b> -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS ( <i>E. Hutchings</i> )     |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 363</b> -- TASK FORCE ON LEGISLATIVE REFORM ( <i>J. Philpot</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 364</b> -- RENTAL CAR COMPANIES AMENDMENTS ( <i>K. Bryson</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 391 |
| <b>H.B. 365</b> -- INSURANCE AMENDMENTS ( <i>R. Lockhart</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 366</b> -- SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION REVENUE ENHANCEMENT ( <i>S. Urquhart</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 367</b> -- REVISIONS TO GOVERNMENT OPERATIONS ( <i>E. Hutchings</i> )                                     |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 368</b> -- BOTTLING AMENDMENTS ( <i>T. McCartney</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 369</b> -- RIGHT TO DISPLAY U.S. FLAG AT PERSON'S RESIDENCE ( <i>C. Duckworth</i> )                       |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 370</b> -- CERTIFICATION OF JUDGES ( <i>K. Bryson</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 392 |
| <b>H.B. 371</b> -- COURT SECURITY FEE ( <i>D. Hogue</i> )   |     |
| Read the first time by short title and referred to Rules Committee  | 677 |
| <b>H.C.R. 1</b> -- RESOLUTION URGING REWORKING OF CENSUS DATA COLLECTION PROCEDURES ( <i>M. Stephens</i> )        |     |
| Read for the first time and referred to the Rules Committee   | 44  |
| Read the second time  | 56  |
| Read the third time   | 86  |
| Circled   | 86  |
| Uncircled   | 90  |
| Transmitted to the Senate   | 90  |
| Signed by the Speaker and transmitted to the Governor   | 295 |
| <b>H.C.R. 2</b> -- RESOLUTION RECOGNIZING RESOURCEFUL USE OF TECHNOLOGY IN THE CLASSROOM ( <i>G. Hughes</i> )     |     |
| Read for the first time and referred to the Rules Committee   | 45  |
| Assigned to standing committee  | 57  |
| Amendments  | 124 |
| Read the second time  | 125 |
| Read the third time   | 209 |
| Transmitted to the Senate   | 210 |
| <b>H.C.R. 3</b> -- RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION ( <i>S. Allen</i> )                   |     |
| Read for the first time and referred to the Rules Committee   | 45  |

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| Assigned to standing committee .....  | 141      |
| Read the second time .....  | 474      |
| Read the third time .....   | 542      |
| Circled .....   | 542      |
| Uncircled .....   | 677      |
| Amendments .....  | 677      |
| Transmitted to the Senate .....   | 679      |
| <b>H.C.R. 4 -- RESOLUTION URGING FEDERAL AND STATE ACTION AGAINST INTERNET ABUSES (<i>D. Love</i>)</b>                              |          |
| Read for the first time and referred to the Rules Committee .....   | 176      |
| Assigned to standing committee .....  | 217      |
| Read the second time .....  | 428      |
| Read the third time .....   | 579      |
| Transmitted to the Senate .....   | 580      |
| <b>H.C.R. 5 -- RESOLUTION URGING LIMITED USE OF SCHOOL AND INSTITUTIONAL TRUST LAND PRINCIPAL (<i>L. Christensen</i>)</b>           |          |
| Read for the first time and referred to the Rules Committee .....   | 251      |
| Assigned to standing committee .....  | 439      |
| <b>H.C.R. 6 -- RESOLUTION URGING APPROVAL PROCESS REQUIRED BEFORE FEDERAL WILD AND SCENIC RIVER DESIGNATION (<i>B. Johnson</i>)</b> |          |
| Read for the first time and referred to the Rules Committee .....   | 74       |
| Assigned to standing committee .....  | 92       |
| Read the second time .....  | 219      |
| Amendments .....  | 219      |
| Read the third time .....   | 333      |
| Transmitted to the Senate .....   | 333      |
| <b>H.C.R. 7 -- RESOLUTION PROMOTING CHARACTER AND CITIZENSHIP EDUCATION (<i>K. Morgan</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee .....   | 176      |
| Assigned to standing committee .....  | 217      |
| <b>H.C.R. 8 -- RESOLUTION SUPPORTING HILL AIR FORCE BASE (<i>M. Stephens</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee .....   | 206      |
| Assigned to standing committee .....  | 293      |
| Read the second time .....  | 429      |
| Read the third time .....   | 534      |
| Circled .....   | 534      |
| Uncircled .....   | 697      |
| Amendments .....  | 697      |
| Transmitted to the Senate .....   | 698      |
| <b>H.C.R. 9 -- RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY (<i>J. Dougall</i>)</b>               |          |
| Read for the first time and referred to the Rules Committee .....   | 221      |
| Assigned to standing committee .....  | 439      |
| Read the second time .....  | 625      |
| Read the third time .....   | 692      |
| Transmitted to the Senate .....   | 692      |
| <b>H.C.R. 10 -- RESOLUTION APPROVING DEEP CREEK - TENDER OF JUDGMENT (<i>G. Curtis</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee .....   | 286      |
| Assigned to standing committee .....  | 684      |
| <b>H.C.R. 11 -- RESOLUTION PROMOTING MODERATELY SIZED SCHOOLS (<i>D. Cox</i>)</b>   |          |
| Read for the first time and referred to the Rules Committee .....   | 392      |
| Assigned to standing committee .....  | 684      |
| <b>H.C.R. 12 -- RESOLUTION HONORING CREW OF SPACE SHUTTLE COLUMBIA (<i>J. Dougall</i>)</b>  |          |
| Read the second time .....  | 589      |
| Read the third time .....   | 682      |
| Transmitted to the Senate .....   | 683      |
| <b>H.J.R. 1 -- EXECUTIVE APPROPRIATION COMMITTEE PROCESS AMENDMENTS (<i>J. Ferrin</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee .....   | 62       |
| Assigned to standing committee .....  | 141      |
| <b>H.J.R. 2 -- RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED (<i>D. Hogue</i>)</b>                              |          |
| Read for the first time and referred to the Rules Committee .....   | 75       |
| Assigned to standing committee .....  | 122, 141 |
| Read the second time .....  | 172      |
| Read the third time .....   | 260      |
| Transmitted to the Senate .....   | 260      |
| <b>H.J.R. 3 -- OFFER OF JUDGMENT IN SETTLEMENT OF CASES RESOLUTION (<i>J. Dougall</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee .....   | 287      |
| Assigned to standing committee .....  | 489      |
| <b>H.J.R. 4 -- RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Newbold</i>)</b>                                    |          |
| Read for the first time and referred to the Rules Committee .....   | 45       |
| Read the second time .....  | 56       |
| Read the third time .....   | 65       |

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| Transmitted to the Senate .....  | 65       |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 121      |
| <b>H.J.R. 5 -- JOINT RULES RESOLUTION - AMENDMENTS TO CERTAIN PROCESSES (<i>M. Dillree</i>)</b>                          |          |
| Read for the first time and referred to the Rules Committee .....  | 45       |
| Read the second time .....   | 56       |
| Read the third time .....  | 86       |
| Transmitted to the Senate .....  | 87       |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 202      |
| <b>H.J.R. 6 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (<i>M. Dillree</i>)</b>                                     |          |
| Read for the first time and referred to the Rules Committee .....  | 46       |
| Read the second time .....   | 56       |
| Read the third time .....  | 87       |
| Transmitted to the Senate .....  | 88       |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 202      |
| <b>H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (<i>C. Bennion</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee .....  | 46       |
| Substituted .....  | 93       |
| <b>1st Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (<i>C. Bennion</i>)</b>                        |          |
| Assigned to standing committee .....   | 93       |
| Read the second time .....   | 127      |
| Read the third time .....  | 213      |
| Circled .....  | 213, 261 |
| Uncircled .....  | 260, 299 |
| Amendments .....   | 299      |
| Transmitted to the Senate .....  | 300      |
| <b>H.J.R. 8 -- JOINT RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee .....  | 46       |
| Read the second time .....   | 57       |
| Read the third time .....  | 88       |
| Transmitted to the Senate .....  | 89       |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 202      |
| <b>H.J.R. 9 -- INTERIM RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>                               |          |
| Read for the first time and referred to the Rules Committee .....  | 47       |
| Read the second time .....   | 57       |
| Read the third time .....  | 89       |
| Transmitted to the Senate .....  | 90       |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 202      |
| <b>H.J.R. 10 -- RESOLUTION ENCOURAGING SHARING EXHIBITS WITH HISTORY MUSEUM (<i>D. Clark</i>)</b>                        |          |
| Read for the first time and referred to the Rules Committee .....  | 130      |
| Assigned to standing committee .....   | 187      |
| Read the second time .....   | 246      |
| Read the third time .....  | 334      |
| Transmitted to the Senate .....  | 334      |
| <b>H.J.R. 11 -- RESOLUTION PROVIDING PROPERTY TAX RELIEF (<i>L. Christensen</i>)</b>                                     |          |
| Read for the first time and referred to the Rules Committee .....  | 130      |
| Assigned to standing committee .....   | 262      |
| <b>H.J.R. 12 -- RESOLUTION PROVIDING MANAGEMENT OF WOLVES IN UTAH (<i>M. Styler</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee .....  | 150      |
| Assigned to standing committee .....   | 261      |
| Amendments .....   | 442      |
| Read the second time .....   | 443      |
| Amendments .....   | 538      |
| Read the third time .....  | 538      |
| Transmitted to the Senate .....  | 539      |
| <b>H.J.R. 13 -- JOINT RESOLUTION SUPPORTING REPEAL OF FEDERAL ESTATE TAX (<i>C. Buttars</i>)</b>                         |          |
| Read for the first time and referred to the Rules Committee .....  | 206      |
| Assigned to standing committee .....   | 294      |
| Read the second time .....   | 474      |
| Read the third time .....  | 540      |
| Transmitted to the Senate .....  | 541      |
| <b>H.J.R. 14 -- JOINT RESOLUTION SUPPORTING ACTION PLAN FOR PUBLIC LANDS AND EDUCATION (<i>S. Urquhart</i>)</b>          |          |
| Read for the first time and referred to the Rules Committee .....  | 206      |
| Assigned to standing committee .....   | 293      |
| Read the second time .....   | 443      |
| Read the third time .....  | 443      |
| Amendments .....   | 444      |
| Transmitted to the Senate .....  | 444      |
| <b>H.J.R. 15 -- RESOLUTION SUPPORTING EFFORTS TO BUILD AND DEPLOY NATIONAL MISSILE DEFENSE SYSTEM (<i>M. Morley</i>)</b> |          |
| Read the first time by short title and referred to Rules Committee .....   | 393      |

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| Assigned to standing committee .....  | 439 |
| Read the second time .....  | 538 |
| Read the third time .....   | 587 |
| Transmitted to the Senate .....   | 588 |
| <b>H.J.R. 16 -- RESOLUTION REGARDING THE COLLECTION AND RETENTION OF PERSONAL INFORMATION BY GOVERNMENT ENTITIES (<i>W. Harper</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....   | 328 |
| Assigned to standing committee .....  | 367 |
| Amendments .....  | 475 |
| Read the second time .....  | 476 |
| Read the third time .....   | 587 |
| Circled .....   | 587 |
| Uncircled .....   | 680 |
| Transmitted to the Senate .....   | 681 |
| <b>H.J.R. 17 -- RESOLUTION CREATING A DECENNIAL REDISTRICTING COMMISSION (<i>R. McGee</i>)</b>  |     |
| Read the first time by short title and referred to Rules Committee .....  | 393 |
| Assigned to standing committee .....  | 589 |
| <b>H.J.R. 18 -- RESOLUTION AMENDING LEGISLATIVE APPROPRIATIONS PROCESS (<i>W. Harper</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 393 |
| <b>H.J.R. 19 -- RESOLUTION REAFFIRMING PROTECTION OF LIBERTIES AND CIVIL RIGHTS OF CITIZENS OF UTAH (<i>E. Hutchings</i>)</b>           |     |
| Read for the first time and referred to the Rules Committee .....   | 393 |
| <b>H.J.R. 20 -- MASTER STUDY RESOLUTION (<i>G. Curtis</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 21 -- JOINT RESOLUTION PROVIDING GIFT BAN FOR LEGISLATORS (<i>R. Becker</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 22 -- RESOLUTION PROVIDING REVISIONS TO STATE GOVERNMENT (<i>B. King</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 23 -- RESOLUTION AUTHORIZING CALLING IMPEACHMENT SESSION (<i>D. Ure</i>)</b>  |     |
| Read the first time by short title and referred to Rules Committee .....  | 476 |
| <b>H.J.R. 23 -- RESOLUTION AUTHORIZING CALLING SPECIAL SESSION FOR IMPEACHMENT (<i>D. Ure</i>)</b>                                      |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 24 -- RESOLUTION URGING CONGRESS TO ABOLISH THE ALTERNATIVE MINIMUM TAX (<i>J. M. Philpot</i>)</b>                            |     |
| Assigned to standing committee .....  | 685 |
| <b>H.J.R. 24 -- RESOLUTION URGING CONGRESS TO ABOLISH THE ALTERNATIVE MINIMUM TAX (<i>J. Philpot</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 25 -- RESOLUTION URGING SCHOOL DISTRICTS TO LIMIT CONSTRUCTION COSTS ON NEW SCHOOL BUILDINGS (<i>J. Ferrin</i>)</b>           |     |
| Read for the first time and referred to the Rules Committee .....   | 394 |
| <b>H.J.R. 26 -- RESOLUTION RECOGNIZING COMPETITIVE ACADEMIC ACHIEVEMENT AMONG HIGH SCHOOLS IN UTAH (<i>B. Last</i>)</b>                 |     |
| Read for the first time and referred to the Rules Committee .....   | 395 |
| <b>H.J.R. 27 -- RESOLUTION REGARDING B AND C RADIOACTIVE WASTE LICENSE (<i>R. Becker</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 395 |
| <b>H.R. 1 -- HOUSE RULES RESOLUTION - STANDING COMMITTEE REVISION (<i>R. Bigelow</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 47  |
| Read the second time .....  | 56  |
| Read the third time .....   | 62  |
| Signed by the Speaker and transmitted to the Lt. Governor .....   | 63  |
| <b>H.R. 2 -- HOUSE RULES RESOLUTION - DUTIES OF CHIEF CLERK AMENDMENT (<i>J. M. Philpot</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 47  |
| Read the second time .....  | 56  |
| Read the third time .....   | 64  |
| Signed by the Speaker and transmitted to the Lt. Governor .....   | 64  |
| <b>H.R. 3 -- HOUSE RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....   | 47  |
| Read the second time .....  | 56  |
| Read the third time .....   | 63  |
| Signed by the Speaker and transmitted to the Lt. Governor .....   | 64  |
| <b>H.R. 4 -- HOUSE RULES RESOLUTION - WITNESS OATHS (<i>C. Bennion</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 75  |
| Read the second time .....  | 93  |
| Read the third time .....   | 109 |
| Signed by the Speaker and transmitted to the Lt. Governor .....   | 110 |
| <b>H.R. 5 -- HOUSE RULES RESOLUTION - SCHEDULING GUEST SPEAKERS (<i>M. Dillree</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....   | 151 |

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| Read the second time .....   | 186 |
| Read the third time .....  | 330 |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 330 |
| <b>H.R. 6 -- HOUSE RULES RESOLUTION REQUIRING POLITICAL CAUCUSES TO BE OPEN</b> ( <i>S. Daniels</i> )                  |     |
| Read for the first time and referred to the Rules Committee .....  | 176 |
| <b>H.R. 7 -- RESOLUTION URGING CONGRESS TO WITHDRAW THE UNITED STATES FROM THE UNITED NATIONS</b> ( <i>D. Bush</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 252 |
| Assigned to standing committee .....   | 489 |
| Read the second time .....   | 686 |
| <b>H.R. 8 -- MOTOR CARRIER AND TOUR BUS SAFETY RESOLUTION</b> ( <i>L. Shurtliff</i> )                                  |     |
| Read for the first time and referred to the Rules Committee .....  | 395 |
| <b>H.R. 9 -- RESOLUTION INITIATING IMPEACHMENT PROCEEDINGS FOR JUDGE RAY M. HARDING, JR.</b> ( <i>N. Hendrickson</i> ) |     |
| Read for the first time and referred to the Rules Committee .....  | 395 |
| <b>H.R. 10 -- HOUSE RULES RESOLUTION - IMPEACHMENT PROCESS</b> ( <i>G. Curtis</i> )                                    |     |
| Read for the first time and referred to the Rules Committee .....  | 395 |
| <b>S.B. 4 -- CLEAN SPECIAL FUEL TAX CERTIFICATE - EXEMPTION</b> ( <i>D. Steele</i> )                                   |     |
| Read the first time by short title and referred to Rules Committee .....   | 103 |
| Assigned to standing committee .....   | 141 |
| Read the second time .....   | 263 |
| Read the third time .....  | 477 |
| Signed by the Speaker and returned to the Senate .....   | 478 |
| <b>S.B. 5 -- RETIREMENT AND INDEPENDENT ENTITIES COMMITTEE AMENDMENTS</b> ( <i>B. Evans</i> )                          |     |
| Read the first time by short title and referred to Rules Committee .....   | 103 |
| Assigned to standing committee .....   | 141 |
| Read the second time .....   | 368 |
| Read the third time .....  | 485 |
| Signed by the Speaker and returned to the Senate .....   | 486 |
| <b>1st Sub. S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT</b> ( <i>C. Walker</i> )    |     |
| Read the first time by short title and referred to Rules Committee .....   | 172 |
| Assigned to standing committee .....   | 186 |
| Read the second time .....   | 283 |
| Returned to Rules Committee .....  | 283 |
| Placed on calendar .....   | 292 |
| Read the third time .....  | 481 |
| Signed by the Speaker and returned to the Senate .....   | 482 |
| <b>S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS</b> ( <i>C. Walker</i> )   |     |
| Read the first time by short title and referred to Rules Committee .....   | 218 |
| Assigned to standing committee .....   | 261 |
| <b>S.B. 8 -- SENTENCING IN CAPITAL CASES AMENDMENTS</b> ( <i>D. Gladwell</i> )   |     |
| Read the first time by short title and referred to Rules Committee .....   | 621 |
| Assigned to standing committee .....   | 641 |
| <b>S.B. 9 -- COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS</b> ( <i>G. Davis</i> )                                    |     |
| Read the first time by short title and referred to Rules Committee .....   | 366 |
| Assigned to standing committee .....   | 401 |
| Amendments .....   | 521 |
| Read the second time .....   | 522 |
| <b>S.B. 10 -- PRENEED FUNERAL ARRANGEMENT AMENDMENTS</b> ( <i>P. Arent</i> )   |     |
| Read the first time by short title and referred to Rules Committee .....   | 295 |
| Assigned to standing committee .....   | 367 |
| <b>S.B. 11 -- CHILD CARE AMENDMENTS</b> ( <i>B. Evans</i> )  |     |
| Read the first time by short title and referred to Rules Committee .....   | 172 |
| Assigned to standing committee .....   | 186 |
| Read the second time .....   | 262 |
| Read the third time .....  | 288 |
| Circled .....  | 288 |
| Uncircled .....  | 476 |
| Amendments .....   | 476 |
| Returned to the Senate .....   | 477 |
| Signed by the Speaker and returned to the Senate .....   | 628 |
| <b>S.B. 12 -- INDUSTRIAL ASSISTANCE FUND AMENDMENTS</b> ( <i>B. Evans</i> )  |     |
| Read the first time by short title and referred to Rules Committee .....   | 366 |
| Assigned to standing committee .....   | 401 |
| Read the second time .....   | 576 |
| <b>S.B. 13 -- DUI PLEA RESTRICTIONS</b> ( <i>D. C. Buttars</i> )   |     |
| Read the first time by short title and referred to Rules Committee .....   | 121 |
| Assigned to standing committee .....   | 141 |
| Read the second time .....   | 296 |
| Read the third time .....  | 482 |

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| Amendments . . . . .   | 482      |
| Returned to the Senate . . . . .   | 483      |
| Signed by the Speaker and returned to the Senate . . . . .   | 624      |
| <b>S.B. 14 -- GOVERNOR'S OFFICE OF PLANNING AND BUDGET RECODIFICATION AND REVISIONS (<i>R. Allen</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 172      |
| Assigned to standing committee . . . . .   | 186      |
| Amendments . . . . .   | 323      |
| Read the second time . . . . .   | 323      |
| Read the third time . . . . .  | 483      |
| Returned to the Senate . . . . .   | 484      |
| Signed by the Speaker and returned to the Senate . . . . .   | 622      |
| <b>S.B. 15 -- WORKFORCE SERVICES AMENDMENTS (<i>S. Jenkins</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 103      |
| Assigned to standing committee . . . . .   | 142      |
| Read the second time . . . . .   | 246      |
| Placed on calendar . . . . .   | 489      |
| Returned to Rules Committee . . . . .  | 246      |
| Read the third time . . . . .  | 526      |
| Signed by the Speaker and returned to the Senate . . . . .   | 527      |
| <b>S.B. 16 -- MASTER STATE HIGHWAYS AMENDMENTS (<i>D. Steele</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 218      |
| Assigned to standing committee . . . . .   | 262      |
| Read the second time . . . . .   | 442      |
| Read the third time . . . . .  | 581      |
| Transmitted to the Senate . . . . .  | 582      |
| <b>S.B. 17 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS (<i>C. Bramble</i>)</b>                                  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 121      |
| Assigned to standing committee . . . . .   | 141      |
| Read the second time . . . . .   | 263      |
| Read the third time . . . . .  | 478      |
| Signed by the Speaker and returned to the Senate . . . . .   | 479      |
| <b>S.B. 18 -- LIEUTENANT GOVERNOR CERTIFICATION OF SPECIAL DISTRICT AND LOCAL DISTRICT ANNEXATIONS, WITHDRAWALS, AND DISSOLUTIONS (<i>D. Gladwell</i>)</b> |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 144      |
| Assigned to standing committee . . . . .   | 159      |
| Read the second time . . . . .   | 246      |
| Read the third time . . . . .  | 287      |
| Signed by the Speaker and returned to the Senate . . . . .   | 288      |
| <b>S.B. 19 -- VEHICLE HISTORY INFORMATION (<i>D. Eastman</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 245      |
| Assigned to standing committee . . . . .   | 262      |
| Read the second time . . . . .   | 538      |
| <b>S.B. 20 -- FACILITATION OF E-GOVERNMENT (<i>D. Steele</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 172      |
| Assigned to standing committee . . . . .   | 187      |
| Read the second time . . . . .   | 428      |
| Read the third time . . . . .  | 486      |
| Signed by the Speaker and returned to the Senate . . . . .   | 487      |
| <b>S.B. 21 -- AMENDMENTS TO THE INTERLOCAL COOPERATION ACT (<i>L. Blackham</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 218      |
| Assigned to standing committee . . . . .   | 261      |
| Amendments . . . . .   | 522      |
| Read the second time . . . . .   | 522      |
| <b>1st Sub. S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>)</b>                                      |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 245      |
| Assigned to standing committee . . . . .   | 261      |
| Read the second time . . . . .   | 428      |
| Read the third time . . . . .  | 487      |
| Signed by the Speaker and returned to the Senate . . . . .   | 488      |
| <b>S.B. 24 -- LOCAL HUMAN SERVICES AUTHORITIES AMENDMENTS (<i>S. Jenkins</i>)</b>  |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 144      |
| Assigned to standing committee . . . . .   | 158      |
| Read the second time . . . . .   | 173      |
| Read the third time . . . . .  | 253      |
| Signed by the Speaker and returned to the Senate . . . . .   | 253      |
| <b>S.B. 25 -- COMMITMENT AND CUSTODY OF ADULTS AND MINORS AMENDMENTS (<i>S. Jenkins</i>)</b>   |          |
| Read the first time by short title and referred to Rules Committee . . . . .   | 144, 321 |
| Assigned to standing committee . . . . .   | 158      |
| Amendments . . . . .   | 173      |

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|   | Read the second time .....   | 173 |
|   | Returned to Rules Committee .....  | 173 |
|   | Placed on calendar .....   | 217 |
|   | Read the third time .....  | 254 |
|   | Returned to the Senate .....   | 255 |
| <b>S.B. 26 -- SUNSET ACT REAUTHORIZATIONS</b> ( <i>P. Arent</i> )   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 218 |
|   | Assigned to standing committee .....                                     | 261 |
|   | Read the second time .....   | 323 |
|   | Read the third time .....  | 484 |
|   | Circled .....  | 484 |
| <b>1st Sub. S.B. 28 -- INITIATIVE AMENDMENTS</b> ( <i>J. Hickman</i> )  |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 673 |
|   | Assigned to standing committee .....                                     | 684 |
| <b>S.B. 33 -- FEES FOR SHERIFF</b> ( <i>M. Dmitrich</i> )   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 202 |
|   | Assigned to standing committee .....                                     | 217 |
|   | Read the second time .....   | 475 |
|   | Read the third time .....  | 523 |
|   | Signed by the Speaker and returned to the Senate .....                   | 524 |
| <b>2nd Sub. S.B. 34 -- TUITION TAX CREDITS</b> ( <i>D. C. Butters</i> )                                       |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 473 |
| <b>S.B. 35 -- REDEVELOPMENT OF SUPERFUND SITES</b> ( <i>D. C. Butters</i> )                                   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 202 |
|   | Assigned to standing committee .....                                     | 217 |
|   | Amendments .....   | 474 |
|   | Read the second time .....   | 475 |
|   | Read the third time .....  | 523 |
|   | Circled .....  | 523 |
| <b>S.B. 36 -- MINERAL LEASE FUND AMENDMENTS</b> ( <i>B. Evans</i> )   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 144 |
|   | Assigned to standing committee .....                                     | 159 |
|   | Read the second time .....   | 219 |
|   | Read the third time .....  | 255 |
|   | Signed by the Speaker and returned to the Senate .....                   | 256 |
| <b>S.B. 37 -- TASK FORCE STUDY OF IMPACT OF GRAVEL PITS</b> ( <i>P. Knudson</i> )                             |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 673 |
|   | Assigned to standing committee .....                                     | 684 |
| <b>S.B. 40 -- PAY PLAN - SALARY SURVEY AMENDMENTS</b> ( <i>M. Dmitrich</i> )                                  |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 281 |
|   | Assigned to standing committee .....                                     | 293 |
|   | Read the second time .....   | 686 |
| <b>S.B. 41 -- CLANDESTINE LAB RACKETEERING AMENDMENT</b> ( <i>P. Arent</i> )                                  |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 218 |
|   | Assigned to standing committee .....                                     | 261 |
|   | Read the second time .....   | 538 |
|   | Read the third time .....  | 627 |
|   | Signed by the Speaker and returned to the Senate .....                   | 628 |
| <b>S.B. 42 -- FRAUDULENT USE OF CREDIT CARD NUMBER</b> ( <i>C. Walker</i> )                                   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 172 |
|   | Assigned to standing committee .....                                     | 186 |
|   | Read the second time .....   | 283 |
|   | Returned to Rules Committee .....  | 283 |
| <b>S.B. 43 -- PROVIDING INFORMATION RELATING TO TAX CREDITS AND TAX FILING DUE DATES</b> ( <i>D. Steele</i> ) |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 202 |
|   | Assigned to standing committee .....                                     | 218 |
|   | Read the second time .....   | 324 |
|   | Read the third time .....  | 484 |
|   | Signed by the Speaker and returned to the Senate .....                   | 485 |
| <b>S.B. 45 -- LOBBYIST REPORTING REQUIREMENTS</b> ( <i>P. Arent</i> )   |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 366 |
|   | Assigned to standing committee .....                                     | 401 |
| <b>S.B. 47 -- LABOR COMMISSION - APPEALS BOARD</b> ( <i>J. Valentine</i> )                                    |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 366 |
|   | Assigned to standing committee .....                                     | 401 |
| <b>S.B. 48 -- FORCED ENTRY TO MAKE ARREST</b> ( <i>D. Thomas</i> )  |  |     |
|   | Read the first time by short title and referred to Rules Committee ..... | 520 |
|   | Assigned to standing committee .....                                     | 536 |
|   | Read the second time .....   | 627 |

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| <b>S.B. 49 -- DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS</b> ( <i>P. Hellewell</i> )        |          |
| Read the first time by short title and referred to Rules Committee                                 | 441      |
| Assigned to standing committee   | 490      |
| Read the second time   | 626      |
| <b>S.B. 51 -- PLANETARIUM AMENDMENTS</b> ( <i>G. Davis</i> )                                       |          |
| Read the first time by short title and referred to Rules Committee                                 | 295      |
| Assigned to standing committee   | 367      |
| Read the second time   | 475      |
| Read the third time  | 524      |
| Signed by the Speaker and returned to the Senate   | 525      |
| <b>S.B. 78 -- REPEAL OF TRADING STAMPS REGULATION</b> ( <i>S. Jenkins</i> )                        |          |
| Read the first time by short title and referred to Rules Committee                                 | 144      |
| Assigned to standing committee   | 158      |
| Read the second time   | 202      |
| Read the third time  | 329      |
| Signed by the Speaker and returned to the Senate   | 329      |
| <b>1st Sub. S.B. 79 -- DISABLED PARKING FINE</b> ( <i>D. C. Buttars</i> )                          |          |
| Read the first time by short title and referred to Rules Committee                                 | 218      |
| Assigned to standing committee   | 262      |
| Amendments   | 441      |
| Read the second time   | 442      |
| Read the third time  | 488      |
| Circled  | 488      |
| <b>S.B. 80 -- ADVERSE BENEFIT DETERMINATION AMENDMENTS</b> ( <i>P. Knudson</i> )                   |          |
| Read the first time by short title and referred to Rules Committee                                 | 172      |
| Assigned to standing committee   | 186      |
| Read the second time   | 522      |
| <b>S.B. 82 -- AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET</b> ( <i>B. Evans</i> )     |          |
| Read the first time by short title and referred to Rules Committee                                 | 172      |
| Assigned to standing committee   | 187      |
| Amendments   | 686      |
| Read the second time   | 687      |
| <b>S.B. 83 -- OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS</b> ( <i>L. Hillyard</i> )     |          |
| Read the first time by short title and referred to Rules Committee                                 | 144      |
| Assigned to standing committee   | 158      |
| Read the second time   | 283      |
| Read the third time  | 480      |
| Circled  | 480      |
| Uncircled  | 485      |
| Signed by the Speaker and returned to the Senate   | 485      |
| <b>S.B. 84 -- REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS</b> ( <i>B. Wright</i> ) |          |
| Read the first time by short title and referred to Rules Committee                                 | 366      |
| Assigned to standing committee   | 401      |
| Read the second time   | 674      |
| <b>S.B. 85 -- UNDERGROUND STORAGE TANK AMENDMENT</b> ( <i>B. Wright</i> )                          |          |
| Read the first time by short title and referred to Rules Committee                                 | 366      |
| Assigned to standing committee   | 401      |
| Read the second time   | 674      |
| <b>S.B. 86 -- PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS</b> ( <i>M. Waddoups</i> )     |          |
| Read the first time by short title and referred to Rules Committee                                 | 281      |
| Assigned to standing committee   | 292      |
| <b>1st Sub. S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS</b> ( <i>D. Eastman</i> )       |          |
| Read the first time by short title and referred to Rules Committee                                 | 172      |
| Assigned to standing committee   | 186      |
| Read the second time   | 283, 588 |
| Returned to Rules Committee  | 283      |
| <b>S.B. 90 -- PRESCRIPTIVE PRACTICE PEER COMMITTEE REPEALER</b> ( <i>P. Julander</i> )             |          |
| Read the first time by short title and referred to Rules Committee                                 | 172      |
| Assigned to standing committee   | 186      |
| <b>2nd Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS</b> ( <i>D. Gladwell</i> )                      |          |
| Read the first time by short title and referred to Rules Committee                                 | 520      |
| Assigned to standing committee   | 535      |
| <b>1st Sub. S.B. 92 -- LAND SURVEYOR AMENDMENTS</b> ( <i>H. Stephenson</i> )                       |          |
| Read the first time by short title and referred to Rules Committee                                 | 172      |
| Assigned to standing committee   | 186      |
| <b>1st Sub. S.B. 93 -- JUSTICE COURT JUDGES AMENDMENTS</b> ( <i>T. Hatch</i> )                     |          |
| Read the first time by short title and referred to Rules Committee                                 | 441      |
| Assigned to standing committee   | 489      |
| <b>S.B. 94 -- CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS</b> ( <i>J. Valentine</i> )     |          |
| Read the first time by short title and referred to Rules Committee                                 | 144      |



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| Assigned to standing committee .....  | 158 |
| Read the second time .....  | 283 |
| Read the third time .....   | 480 |
| Signed by the Speaker and returned to the Senate .....  | 481 |
| <b>S.B. 95 -- STATE EMERGENCY MEDICAL SERVICES AMENDMENTS (<i>J. Valentine</i>)</b>                       |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 621 |
| Assigned to standing committee .....  | 641 |
| <b>S.B. 96 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>P. Julander</i>)</b> |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 281 |
| Assigned to standing committee .....  | 292 |
| <b>S.B. 97 -- COUNTY ANNEXATION AMENDMENTS (<i>C. Walker</i>)</b>   |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 281 |
| Assigned to standing committee .....  | 293 |
| Read the second time .....  | 687 |
| Amendments .....  | 687 |
| <b>S.B. 100 -- INDIAN AFFAIRS AMENDMENTS (<i>B. Evans</i>)</b>  |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 281 |
| Assigned to standing committee .....  | 293 |
| Amendments .....  | 475 |
| Read the second time .....  | 476 |
| Read the third time .....   | 525 |
| Returned to the Senate .....  | 526 |
| Signed by the Speaker and returned to the Senate .....  | 622 |
| <b>S.B. 103 -- CONCEALED WEAPON PERMIT HOLDER AMENDMENTS (<i>C. Bramble</i>)</b>                          |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 441 |
| Assigned to standing committee .....  | 489 |
| <b>S.B. 104 -- DISCLOSURE OF VEHICLE INFORMATION FOR PRODUCT RECALL (<i>D. Eastman</i>)</b>               |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 295 |
| Assigned to standing committee .....  | 367 |
| Read the second time .....  | 538 |
| <b>S.B. 105 -- PLEDGE OF ALLEGIANCE IN PUBLIC SCHOOLS (<i>D. C. Butters</i>)</b>                          |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 295 |
| Assigned to standing committee .....  | 367 |
| Read the second time .....  | 522 |
| <b>S.B. 107 -- CERTIFICATION OF MINES (<i>M. Dmitrich</i>)</b>  |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 685 |
| <b>S.B. 110 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (<i>T. Hatch</i>)</b>               |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 295 |
| Assigned to standing committee .....  | 367 |
| Read the second time .....  | 474 |
| Returned to Rules Committee .....   | 474 |
| <b>S.B. 111 -- PROCESS SERVERS (<i>M. Waddoups</i>)</b>   |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 520 |
| Assigned to standing committee .....  | 589 |
| <b>S.B. 115 -- THEFT DETECTION SHIELDING DEVICES AMENDMENTS (<i>J. Hickman</i>)</b>                       |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 536 |
| Assigned to standing committee .....  | 589 |
| <b>S.B. 116 -- DNA - AMENDMENT REGARDING WARRANTS (<i>L. Hillyard</i>)</b>                                |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 520 |
| Assigned to standing committee .....  | 536 |
| Read the second time .....  | 627 |
| <b>S.B. 117 -- AGGRAVATED ROBBERY AMENDMENTS (<i>L. Hillyard</i>)</b>                                     |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 520 |
| Assigned to standing committee .....  | 536 |
| Read the second time .....  | 627 |
| <b>S.B. 118 -- INDIVIDUAL INCOME TAX - ADOPTION EXPENSES (<i>C. Walker</i>)</b>                           |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 295 |
| Assigned to standing committee .....  | 367 |
| Read the second time .....  | 474 |
| Read the third time .....   | 523 |
| Signed by the Speaker and returned to the Senate .....  | 523 |
| <b>S.B. 122 -- UTAH ANTIDISCRIMINATION ACT AMENDMENTS (<i>S. Jenkins</i>)</b>                             |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 520 |
| Assigned to standing committee .....  | 535 |
| <b>1st Sub. S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>K. Hale</i>)</b>                            |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 441 |
| Assigned to standing committee .....  | 489 |
| <b>S.B. 128 -- PROTECTIVE ORDER AMENDMENTS (<i>L. Hillyard</i>)</b>                                       |     |
| Read the first time by short title and referred to Rules Committee .....                                  | 520 |

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| Assigned to standing committee .....   | 536 |
| <b>S.B. 130</b> -- REGULATIONS OF CHECK CASHERS ( <i>E. Mayne</i> )  |     |
| Read the first time by short title and referred to Rules Committee .....   | 685 |
| <b>S.J.R. 1</b> -- JOINT RESOLUTION - RULES REVISIONS RENAMING AN APPROPRIATIONS SUBCOMMITTEE ( <i>B. Evans</i> )                        |     |
| Read the first time by short title and referred to Rules Committee .....   | 103 |
| Read the second time .....   | 263 |
| Read the third time .....  | 479 |
| Signed by the Speaker and returned to the Senate .....   | 480 |
| <b>S.J.R. 2</b> -- RESOLUTION REAPPOINTING GENERAL COUNSEL ( <i>M. Waddoups</i> )  |     |
| Read the first time by short title and referred to Rules Committee .....   | 103 |
| Placed on calendar .....   | 181 |
| Read the second time .....   | 253 |
| Read the third time .....  | 254 |
| Signed by the Speaker and returned to the Senate .....   | 254 |
| <b>S.J.R. 4</b> -- RESOLUTION URGING THAT A PUBLIC HEARING BE HELD ON THE STRUCTURE OF THE PUBLIC SERVICE COMMISSION ( <i>E. Mayne</i> ) |     |
| Read the first time by short title and referred to Rules Committee .....   | 366 |
| <b>S.J.R. 8</b> -- RESOLUTION RECOGNIZING LIBERTY DAY ( <i>E. Mayne</i> )  |     |
| Read the first time by short title and referred to Rules Committee .....   | 520 |
| Assigned to standing committee .....   | 535 |